

BIBLIOGRAPHIE SPECIALE

SUR

JEAN BURIDAN

Table des matières

A. Textes et traductions	2
B. Littérature secondaire	5
1. Ouvrages généraux	5
2. Sur la logique	8
3. Philosophie naturelle	15
4. Éthique et politique	23
5. Métaphysique	26
6. Divers	27

Copyright © 2001 by Fabienne Pironet

Ce document peut être copié et reproduit, en tout ou en partie, pour tout usage non-commercial pourvu que la mention du copyright ci-dessus soit indiquée sur toute copie

BIBLIOGRAPHIE SPECIALE SUR BURIDAN

A. Textes et traductions

- Anonymous (ed.), *Perutilis compendium totius logicae Joannis Buridani cum praeclarissima solertissimi viri Joannis Dorp expositione* Venice, 1499. (Reprint: Frankfurt am Main, Minerva, 1965).
- Quaestiones super octo Physicorum libros Aristotelis*, Paris, 1509. (Reprint: Frankfurt am Main, Minerva, 1964).
- Quaestiones super decem libros Ethicorum Aristotelis*, Paris, 1513. (Reprint: Frankfurt am Main, Minerva, 1968).
- Quaestiones super octo libros Politicorum Aristotelis*, Paris, 1513. (Reprint: Frankfurt am Main, Minerva, 1969).
- LOKERT SCOTUS, Georgius (ed), *Quaestiones et decisiones physicales insignium virorum*, Paris, 1516, 1518. (reprint: Frankfurt am Main, Minerva, 1969). Contient les *Quaestiones in libros De anima; De sensu et sensato; De memoria et reminiscentia; De somno et vigilia; De longitudine et brevitate vitae et De juvenitate et senectute.*
- In Metaphysicam*, Paris, 1518. (Reprint: Frankfurt am Main, Minerva, 1965).
- Iohannis Buridani Quaestiones super libris quattuor De caelo et mundo*. Edited by E.A. MOODY. Cambridge (Mass.), 1942.
- Tractatus de suppositionibus*. Edited by M.E. REINA, in *Rivista critica di storia della filosofia* 12, 175-208 and 323-352, 1957.
- Tractatus de puncto*. Edited by V. ZOUBOV, in «Jean Buridan et les concepts du point au quatorzième siècle», in *Medieval and Renaissance Studies* 5, 65-95, 1961.
- Sophisms on Meaning and Truth*. Translation by T.K. SCOTT. New York, Appleton-Century-Crofts, 1966.
- De motibus animalium*. Edited by F. SCOTT and H. SHAPIRO, in *Isis* 58, 533-552, 1967.
- «John Buridan, *Questions on the Ten Books of the Nicomachean Ethics of Aristotle*, Book VI, question 6». Translated by J.J. WALSH, in *Philosophy in the Middle Ages. The Christian, Islamic and Jewish Traditions*. Edited by A. HYMAN and J.J. WALSH. Indianapolis, Hackett Publishing Company, 1973, pp. 705-710.
- «John Buridan, *Questions on Aristotle's Metaphysics*, Book IV, questions 8 and 9». Translated by J.J. WALSH, in *Philosophy in the Middle Ages. The Christian, Islamic and Jewish Traditions*. Edited by A. HYMAN and J.J. WALSH. Indianapolis, Hackett Publishing Company, 1973, pp. 711-716.
- De caelo et mundo*, Q.22. Edited and translated by M. CLAGETT, in *A Source Book in Medieval Science*. Edited by E. GRANT. Cambridge (Mass.), Cambridge University Press, 1974, pp. 500-501.

- Johannis Buridani Tractatus De consequentiis*. Edited by. H. HUBIEN. (*Philosophes Médiévaux*, 16) Louvain, Publications universitaires; Paris, Vander-Oyez, 1976.
- Sophismata*, Critical edition with an introduction by T.K. SCOTT. Stuttgart-Bad Cannstatt, 1977.
- John Buridan on Self-Reference. Chapter Eight of Buridan's Sophismata*. An Edition and a Translation with an Introduction and a Philosophical Commentary by G.E. HUGHES. Cambridge, London, New York, Cambridge University Press, 1982.
- Quaestiones in Praedicamenta*. Edited by J. SCHNEIDER. München, Verlag der Bayerische Akademie der Wissenschaft; München, Beck, 1983.
- Questiones longe super librum Perihermeneias*. Edited with an Introduction by Ria VAN DER LECQ. Meppel, 1983 (diss. University of Leiden), Nijmegen, Ingenium Publishers, 1983.
- Giovanni Buridano, Il cielo e il mondo. Commento al trattato 'Del Cielo' di Aristotele*. Introduzione, traduzione, sommari e note di A. GHISALBERTI. (I classici del pensiero. Sezione II: Medioevo e Rinascimento) Milano, Rusconi, 1983.
- John Buridan on the Soul and Sensation*, with an Edition of the *Quaestiones in Aristotelis De anima liber secundus, de tertia lectura*, by P.G. SOBOL. Ann Arbor (Mich.), University Microfilms International, 1984.
- Jean Buridan's Logic. The Treatise on Supposition, The Treatise on Consequences. A Translation from the Latin with a Philosophical Introduction* by P.KING. Dordrecht, Reidel, 1985.
- «Jan Buridan. Komentarz do Isagogi Porfiriusza» [Introduction in Polish and Edition of the *Quaestiones in Isagogen Porphyrii*], by R. TATARZYNSKI, in *Przegląd Tomistyczny* 2, 111-195, 1986.
- «Les *Quaestiones super tres libros Meteororum Aristotelis* de Jean Buridan. Études suivies de l'édition du livre I», by Sylvie BAGES, in *Positions des Thèses. École Nationale des Chartes (Paris)* 1986, pp.13-21.
- Tractatus de differentia universalis ad individuum*. Edited by S. SZYLLER, in *Przegląd Tomistyczny* III, 137-178, 1987.
- John Buridan's Philosophy of Mind. An Edition and Translation of Book III of his 'Questions on Aristotle's De anima' (Third Redaction), with Commentary and Critical and Interpretative Essays*, by J.A. ZUPKO. Philos. Diss., Cornell University 1989, 2 vols., Ann Arbor (Mich.), University Microfilms International, 1990.
- John Buridan's Tractatus de infinito, Quaestiones super libros Physicorum secundum ultimam lectionem, liber III, quaestiones 14-19. An Edition with an Introduction and Indexes* by J.M.M.H. THIJSEN. Nijmegen, Ingenium Publishers, 1991.

- Le traité de l'âme de Jean Buridan (Prima lectura)*. Edition, étude critique et doctrinale, by B. PATAR. (*Philosophes Médiévaux*, 29) Louvain-la-Neuve, Editions de l'Institut Supérieur de Philosophie, Longueil, Editions du Préambule, 1991.
- «Pseudo-Johannes Duns Scotus über Induktion. Anhang: Johannes Buridanus, *Quaestiones super libris Analyticorum Priorum, quaestio xx*», by E.P. BOS, in *Historia philosophiae medii aevi*. Studien zur Geschichte der Philosophie des Mittelalters. Festschrift für Kurt Flasch zu seinem 60. Geburtstag. Hrsg. von B. MOJSISCH, O. PLUTA. Amsterdam, Philadelphia, B.R. Grüner, 1991, Vol. I, pp. 71-99, 100-103.
- Jean Buridan: Sophismes, Introduction, traduction et notes* by J. BIARD. Paris, Vrin, 1993.
- Iohannes Buridanus. Questiones Elencorum*. Edited with an Introduction, Notes and Indices by Ria VAN DER LECQ and H.A.G. BRAAKHUIS. Nijmegen, Ingenium Publishers, 1994.
- Iohannes Buridanus. Summulae: In praedicamenta*. Introduction, Critical Edition and Notes by E.P. BOS. Nijmegen, Ingenium Publishers, 1994.
- Iohannes Buridanus. Summulae: De praedicabilibus*. Introduction, Critical Edition and Indexes by L.M. DE RIJK. Nijmegen, Ingenium Publishers, 1995.
- «John Buridan on Sensation. Translation of the *Commentary on Aristotle's De anima* Book II, qu. 9-10-11», by P. SOBOL, in *Readings in Medieval Philosophy*. Edited by A.B. SCHOEDINGER. New York, Oxford, Oxford University Press, 1996, pp. 493-513.
- «John Buridan on Physics. Translation of the *Questions on the Eight Books of the Physics of Aristotle* Book VIII, qu. 12; *Questions on the Four Books on the Heavens and the World of Aristotle* Book II, qu. 12 and qu. 22», by P. SOBOL, in *Readings in Medieval Philosophy*. Edited by A.B. SCHOEDINGER. New York, Oxford, Oxford University Press, 1996, pp. 830-841.
- Ioannis Buridani Expositio et quaestiones in Aristotelis De caelo*. Étude critique et doctrinale, by B. PATAR. (*Philosophes Médiévaux*, 33) Louvain-la-Neuve, Editions de l'Institut Supérieur de Philosophie; Louvain-Paris, Peeters, 1996.
- Iohannes Buridanus. Summulae: De suppositionibus*. Introduction, Critical Edition and Indexes by Ria Van der Lecq. Nijmegen, Ingenium Publishers, 1998.
- Iohannes Buridanus. Summulae: De practica sophismatum*. Introduction, Critical Edition and Notes by F. PIRONET. Nijmegen, Ingenium Publishers, forthcoming.

B. Littérature secondaire

1. Ouvrages généraux

- FARAL, E., «Jean Buridan. Notes sur les manuscrits, les éditions et le contenu de ses ouvrages», in *Archives d'histoire doctrinale et littéraire du moyen âge* 15, 1-53, 1946.
- FARAL, E., «Jean Buridan: Maître ès arts de l'université de Paris», in *Histoire littéraire de la France*, XXXVIII, 362-605, 1949.
- FEDERICI VESCOVINI, Graziella, «A propos de la diffusion des oeuvres de Jean Buridan en Italie du XIV^e au XVI^e siècle», in *The Logic of John Buridan. Acts of the Thrid European Symposium on Medieval Logic and Semantics*. Edited by J. PINBORG. Copenhagen, Museum Tusculanum, 1976, pp. 21-45.
- FEDERICI VESCOVINI, Graziella, «Su alcuni manoscritti di Buridano», in *Rivista Critica di Storia della Filosofia* 15, 413-427, 1960.
- FLÜELER, Chr., «Two Manuscripts of Buridan on the Metaphysics: Paris, BN, lat. 16131 and Darmstadt, Hessische La&HB, Hs 516», in *Cahiers de l'Institut du moyen âge grec et latin* 67, 1997, pp. 78-92.
- GARIN, E., «La circolazione, in Italia, di pensatori quali Buridano», in *Giornale critico della filosofia italiana* 37, 153-154, 1958.
- KUKSIEWICZ, Z., «Remarque au catalogue des manuscrits des oeuvres de Jean Buridan. Un recueil de questions dans le manuscrit Paris Bibl. Nat. 15888», in *Mediaevalia Philosophica Polonorum* 9, 31-39, 1961.
- KUKSIEWICZ, Z., «Deux *Quaestiones de universali* de Jean Buridan», in *Bulletin de la Société Internationale pour l'Etude de la Philosophie Médiévale* 4, 126-129, 1962.
- KUKSIEWICZ, Z., «Beitrag zu dem Katalog der Werke des Johannes Buridanus (*Due questiones de universali - Tractatus de differentia universalis ad individuum*)», in *Bulletin de Philosophie Médiévale* 6, 85-87, 1964.
- LOHR, Ch.S., «Medieval Aristotle Commentaries. Authors: Jacobus-Johannes Juff», in *Traditio* 135-216, 1970.
- MARKOWSKI, M., «Le *Commentum in duos libros Analyticorum Posteriorum* de Jean Buridan», in *Archives d'histoire doctrinale et littéraire du moyen âge* 32, 251-255, 1965.
- MARKOWSKI, M., «Beitrag zu den polemischen Schriften des Johannes Buridan», in *Archives d'histoire doctrinale et littéraire du moyen âge* 33, 295-297, 1966.
- MARKOWSKI, M., «Jean Buridan est-il l'auteur des *quaestiones* sur les *Secunds analytiques*?», in *Mediaevalia Philosophica Polonorum* 12, 16-30, 1966.
- MARKOWSKI, M., *Buridanisme en Pologne avant Copernic. (Studia Copernicana, II)* Wroclaw, Gdanst, 1971.

- MARKOWSKI, M., «Johannes Buridans Kommentar zu Aristotles' *Organon* in Mitteleuropas Bibliotheken», in *The Logic of John Buridan*. Acts of the Thrid European Symposium on Medieval Logic and Semantics. Edited by J. PINBORG. Copenhagen, Museum Tusculanum, 1976, pp. 9-20.
- MARKOWSKI, M., *Buridanica quae in codicibus manu scriptis bibliothecarum Monacensium asservantur*. Wroclaw, Ossolineum, 1981, 215 p.
- MARKOWSKI, M., «Recepcja dzieł Jana Burydana na uniwersytetach Europy środkowej», in *Studia Mediewistyczne* 22, 2, 33-55, 1983.
- MARKOWSKI, M., «L'influence de Jean Buridan sur les universités d'Europe centrale», in *Preuve et raisons à l'Université de Paris*. Edited by Z. KALUZA and P. VIGNAUX. Paris, Vrin, 1984, pp. 149-163.
- MARKOWSKI, M., «Buridans Metaphysikkommentare in ihren handschriftlichen Überlieferungen in den Bibliotheken in Darmstadt, Erfurt, München und Wien», in *Mediaevalia Philosophica Polonorum* 27, 73-88, 1984.
- MARKOWSKI, M., «Die Rezeption Johanns Buridans Kommentars zum *Nikomachischen Ethik* des Aristoteles an den mitteleuropäischen Universitäten angesichts der in den Bibliotheken in Erfurt, Göttingen, Krakau, Kremsmünster, Leipzig, Melk, München, Salzburg, Wien, Wroclaw und im Vatikan erhaltenen Handschriften», in *Mediaevalia Philosophica Polonorum* 27, 89-131, 1984.
- MARKOWSKI, M., «Der Buridanismus an der Krakauer Universität im Mittelalter», in *Die Philosophie im 14. und 15. Jahrhundert*. Edited by O. PLUTA. Amsterdam, B.R. Grüner, 1988, pp. 245-260.
- MARKOWSKI, M., «Burydanizm w nie znanym wiedeńskim komentarzu do 'Fizyki' Arystotelesa w kodeksie 418 Stiftsbibliothek w Zwettl » [Buridanismus in einem unbekanntem Wiener Kommentar zur *Physik* des Aristoteles im Codex 418 der Stiftsbibliothek in Zwettl], in *Studia Mediewistyczne*, XXXIII, 181-186, 1998.
- MICHAEL, B., *Johannes Buridan: Studien zu seinem Leben, seinen Werken und zur Rezeption seiner Theorien in Europas des Späten Mittelalters*, 2 vols. Berlin, 1985.
- ORTMAYER, P., «Der Steitenstettner *Commentariolus historicus* über Buridans Verhältnis zu Johanna von Navarra», in *Zeitschrift für die österreichischen Gymnasien* 68, 721-740, 1917-1918.
- PALACZ, R., «Les traités de Jean Buridan conservés dans les manuscrits de la Bibliothèque du Chapitre à Prague», in *Mediaevalia Philosophica Polonorum* 14, 53-54, 1970.
- PLUTA, O., «Albert der Grosse und Johannes Buridan», in *Albertus Magnus und der Albertismus. Deutsche philosophische Kultur des Mittelalters*. Edited by M.J.F.M. HOENEN and A. DE LIBERA. (*Studien und Texte zur Geistesgeschichte des Mittelalters*, 48) Leiden, New York, Köln, Brill, 1995, pp. 91-105.

THORNDIKE, L., «Buridan's Questions on the Physiognomy Ascribed to Aristotle», in *Speculum* 18, 99-103, 1943.

ZWIERCAN, Marian, «*Quaestiones brevissimae super librum De sensu et sensato et Quaestiones super Parva naturalia* de Jean Buridan dans les manuscrits de la Bibliothèque Jagellonne (Supplément au catalogue des oeuvres de Jean Buridan)», in *Mediaevalia Philosophica Polonorum* 12, 31-32, 1966.

2. Sur la logique

- ASHWORTH, E. Jennifer, «Equivocation and Analogy in Fourteenth Century Logic: Ockham, Burley and Buridan», in *Historia philosophiae medii aevi*, I-II. Studien zur Geschichte der Philosophie des Mittelalters. Festschrift für Kurt Flasch zu seinem 60. Geburtstag. Hrsg. von B. MOJSISCH, O. PLUTA. Amsterdam, Philadelphia, B.R. Grüner, 1991, pp. 23-43.
- BERGER, H., «Simple Supposition in William of Ockham, John Buridan and Albert of Saxony», in *Itinéraires d'Albert de Saxe. Paris-Vienne au XIV^e siècle*. Edited by J. BIARD. Paris, Vrin, 1991, pp. 31-43.
- BERTAGNA, M., «Buridano e le conseguenze», in *Teoria*, 9, n.2, 27-43, 1989.
- BIARD, J., «Le cheval de Buridan. Logique et philosophie du langage dans l'analyse d'un verbe intentionnel», in *Die Philosophie im 14. und 15. Jahrhundert*. Edited by O. PLUTA. Amsterdam, B.R. Grüner, 1988, pp. 119-137.
- BIARD, J., *Logique et théorie du signe au XIV^e siècle*. Paris, Vrin, 1989.
- BIARD, J., «Les sophismes du savoir: Albert de Saxe entre Jean Buridan et Guillaume Heytesbury», in *Vivarium* XXVII.1, 36-50, 1989.
- BIARD, J., «Matière et forme dans la théorie buridanienne des conséquences», in *Archives d'histoire doctrinale et littéraire du moyen âge* 56, 151-168, 1989.
- BIARD, J., «Signe monétaire et signe linguistique. La critique de la chrémastique dans l'école buridanienne», in *Les philosophies morales et politiques au Moyen Age*. Edited by C.BAZAN. New York, Ottawa, Toronto, 1995, Vol. III, pp. 1420-1435.
- BIARD, J., «Science et rhétorique dans les *Questions sur la rhétorique* de Jean Buridan», in *La rhétorique d'Aristote. Traditions et commentaires de l'antiquité au XVII^e siècle*. Textes réunis par G. DAHAN et Irène ROSIER-CATACH. Paris, Vrin, 1998, pp.134-152.
- BOS, E.P., «Mental Verbs in Terministic Logic», in *Vivarium* XVI.1, 1978, pp. 56-69.
- BOS, E.P., «John Buridan and Marsilius of Inghen on Consequences», in *The Logic of John Buridan*. Acts of the Thrid European Symposium on Medieval Logic and Semantics. Edited by J. PINBORG. Copenhagen, Museum Tusculanum, 1976, pp. 61-69.
- BOS, E.P., «Die Rezeption der *Suppositiones* des Marsilius von Inghen bei Johannes Dorp (Paris) und in einem anonymen Prager *Sophistria*-Traktat (um 1400)», in *Philosophie und Theologie des ausgehenden Mittelalters. Marsilius von Inghen und das Denken seiner Zeit*. Edited by M.J.J.M. Hoenen and P.J.J.M. Bakker. Leiden, New York, Köln, Brill, 2000, pp. 213-238.
- BURGE, T., «Buridan and Epistemic Paradox», in *Philosophical Studies* 34, 21-35, 1978.
- EBBESEN, S., «The *Summulae*, Tractatus VII, *De Fallaciis*», in *The Logic of John Buridan*. Acts of the Thrid European Symposium on Medieval Logic and Semantics. Edited by J. PINBORG. Copenhagen, Museum Tusculanum, 1976, pp. 121-138.

- EBBESEN, S., «Proof and its Limits According to John Buridan, *Summulae 8*», in *Preuve et raisons à l'Université de Paris*. Edited by Z. KALUZA and P. VIGNAUX. Paris, Vrin, 1984, pp.97-110.
- EBBESEN, S., «The Chimaera's Diary», in *The Logic of Being, Historical Studies*. Edited by S. KNUUTTILA and J. HINTIKKA. Dordrecht, Boston, Lancaster, Tokyo, 1986, pp.115-143.
- EPSTEIN, R.L., «A Theory of Truth Based on a Medieval Solution to the Liar Paradox », in *History and Philosophy of Logic* 13, 149-177, 1992.
- FREDBORG, Margareta, «Buridan's *Quaestiones super Rhetoricam Aristotelis*, in *The Logic of John Buridan*. Acts of the Thrid European Symposium on Medieval Logic and Semantics. Edited by J. PINBORG. Copenhagen, Museum Tusculanum, 1976, pp.47-59.
- FREDBORG, Margareta, «Buridan om retorikkens virkefelt», in *Retorisk Festskrift, 22 Artikler til Prof. J. FAFNER*. Edited by L. RORBECK and P. SKYUM-NIELSEN. Skjern, Dafolo, 1985.
- GEACH, P., «A Medieval Discussion of Intentionality», in *Logic, Methodology and Philosophy of Science. Proceedings of the 1964 International Congress*. Edited by Y. BAR-HILLEL. Amsterdam, North-Holland Publishing Company, 1965, pp.425-433.
- GEACH, P., «A Medieval Discussion of Intentionality», in *Logic Matters*. Oxford, 1972, pp.129-138.
- GEACH, P., «Reference and Buridan's Law», in *Philosophy* 62, 7-15, 1987.
- GOLDSTEIN, L., «'This Statement is not True' is not True», in *Analysis* 52, 1-5, 1992.
- GREEN-PEDERSEN, N.J., «The *Summulae*, Tractatus VI, *De Locis*», in *The Logic of John Buridan*. Acts of the Thrid European Symposium on Medieval Logic and Semantics. Edited by J. PINBORG. Copenhagen, Museum Tusculanum, 1976, pp.121-138.
- HABIB, N., «A Mediaeval Perspective on the Meaningfulness of Fictitious Terms: a Study of John Buridan», in *Franciscan Studies* 45, 73-82, 1985.
- HAZEN, A., «Contra Buridanum», in *Canadian Journal of Philosophy* 17, 875-880, 1987.
- HENRY, D.P., «Negative Terms and Buridan's Syllogistic», in *The Logic of John Buridan*. Acts of the Thrid European Symposium on Medieval Logic and Semantics. Edited by J. PINBORG. Copenhagen, Museum Tusculanum, 1976, pp.115-120.
- HINCKFUSS, I., «Pro Buridano; Contra Hazenum», in *Canadian Journal of Philosophy* 21, 389-398, 1991.
- HUBIEN, H., «John Buridan on the Fourth Figure of the Syllogism», in *Revue Internationale de Philosophie* 29, 271-285, 1975.
- HUBIEN, H., «Buridan and Lesniewski on the *Copula*», in *English Logic and Semantics from the End of the Twelfth Century to the Time of Ockham and Burleigh*. Acts of the 4th European Symposium on Medieval Logic and Semantics, Leiden-Nijmegen, 23-27

- April 1979. Edited by H.A.G. BRAAKHUIS, C.H. KNEEPKENS and L.M. DE RIJK (*Artistarium Supplementa*, 1) Nijmegen, Ingenium Publishers, 1981, pp. 415-425.
- JACQUETTE, D., «Buridan's Bridge», in *Philosophy* 66, n.258, 455-471, 1991.
- KANN, C., «Wissenschaftstheorie Differenzierungen zur Logik bei Johannes Buridan», in *Scientia und ars im hoch- und Spätmittelalter*. Edited by Ingrid CRAEMER-RUEGENBERG and A. SPEER. (*Miscellanea Mediaevalia*, 22/1) Berlin, New York, W. de Gruyter, 1994, Vol. I, pp. 329-340.
- KARGER, Elizabeth, «Un débat médiéval sur le concept du sujet d'une proposition catégorique. Etude d'un texte de Jean Buridan», in *Preuve et raisons à l'Université de Paris*. Edited by Z. KALUZA and P. VIGNAUX. Paris, Vrin, 1984, pp. 111-125.
- KARGER, Elizabeth, «Syllogistique buridanienne», in *Dialogue* 31, n.3, 455-458, 1992.
- KARGER, Elizabeth, «A Theory of Immediate Inferences Contained in Buridan's Logic», in *Argumentationstheorie. Scholastische Forschungen zu den logischen und semantischen Regeln korrekten Folgerns*. Edited by K. JACOBI. Leiden, New York, Köln, E.J. Brill, 1993, pp. 407-429.
- KELLY, Ch.J., «The Aristotelian Concept of Truth in John Buridan's Treatment of an Alethic Paradox», in *History of Philosophy Quarterly* 8, n.3, 223-233, 1991.
- KING, P., «John Buridan's Solution to the Problem of Universals», in *From The Metaphysics and Natural Philosophy of John Buridan*, Edited by Hans THUIJSEN and Jack ZUPKO Leiden - New York - Köln: Royal Brill, 2000, pp. 1-27.
- KLIMA, G., «*Debeo tibi equum*: a Reconstruction of the Theoretical Framework of Buridan's Treatment of the *sophisma*», in *Sophisms in Medieval Logic and Grammar*. Acts of the Ninth European Symposium for Medieval Logic and Semantics (St. Andrews, June 1990). Edited by S. READ. Dordrecht, Boston, London, Kluwer Academic Publishers, 1993, pp. 333-347.
- KLIMA, G., «Latin as a Formal Language. Outlines of a Buridanian Semantics», in *Cahiers de l'Institut du Moyen Age Grec et Latin* 61, 78-106, 1991.
- KNUUTTILA, S., «Buridan and Aristotle's Modal Syllogistic», in *Historia philosophiae medii aevi*. Studien zur Geschichte der Philosophie des Mittelalters. Festschrift für Kurt Flasch zu seinem 60. Geburtstag. Hrsg. von B. MOJSISCH, O. PLUTA. Amsterdam, Philadelphia, B.R. Grüner, 1991, Vol. I, pp. 477-488.
- KOROLEC, J.B., «Jean Buridan et Jean de Jandun et la relation entre la rhétorique et la dialectique», in *Sprache und Erkenntnis im Mittelalter*. Akten des 6. Internationalen Kongresses für mittelalterliche Philosophie der Société Internationale pour l'étude de la philosophie médiévale, 29.August-3.September 1977 im Bonn. (*Miscellanea Mediaevalia*, 13.1 and 13.2) Berlin, New York, W. de Gruyter, 1981, Vol. II, pp. 622-677.

- LECQ, Ria van der, «Buridan on Modal Propositions», in *English Logic and Semantics from the End of the Twelfth Century to the Time of Ockham and Burleigh*. Acts of the 4th European Symposium on Medieval Logic and Semantics, Leiden-Nijmegen, 23-27 April 1979. Edited by H.A.G. BRAAKHUIS, C.H. KNEEPKENS and L.M. DE RIJK (*Artistarium Supplementa*, 1) Nijmegen, Ingenium Publishers, 1981, pp.427-440. [Appendix: Johannes Buridanus, *Quaestiones longe in Perihermeneias*, Liber II, Questio 7, 441-442.]
- LECQ, Ria van der, «John Buridan on Intentionality», in *Mediaeval Semantics and Metaphysics. Studies Dedicated to L.M. de Rijk*. Edited by E.P. BOS. Nijmegen, Ingenium Publishers, 1985, pp.281-290.
- LECQ, Ria van der, «The Role of Language-Levels in the Medieval Discussion on *insolubilia*», in *Argumentationstheorie. Scholastische Forschungen zu den logischen und semantischen Regeln korrekten Folgerns*. Edited by K. JACOBI. Leiden, New York, Köln, E.J. Brill, 1993, pp.277-292.
- LENZEN, W., «Doxastic Logic and the Burge-Buridan-Paradox», in *Philosophical Studies* (Dordrecht) 39, 43-49, 1981.
- LIBERA, A. de, «Entre Ockham et Buridan. Remarques sur la problématique des universaux chez Albert de Saxe», in *Itinéraires d'Albert de Saxe. Paris-Vienne au XIV^e siècle*. Edited by J. BIARD. Paris, Vrin, 1991, pp.13-30.
- MAIERU, A., «*Significatio et connotatio* chez Buridan», in *The Logic of John Buridan*. Acts of the Thrid European Symposium on Medieval Logic and Semantics. Edited by J. PINBORG. Copenhagen, Museum Tusculanum, 1976, pp.101-114.
- MARKOWSKI, M. «Le *Commentum in duos libros Analyticorum Posteriorum* de Jean Buridan», in *Archives d'histoire doctrinale et littéraire du moyen âge* 32, 251-255, 1965.
- MARKOWSKI, M. «Les *Questions* de Jean Buridan sur les *Topiques* d'Aristote», in *Mediaevalia Philosophica Polonorum* 13, 3-7, 1968.
- MARKOWSKI, M., «Johannes Buridans Polemik gegen die Universalienlehre des Walter Burleigh», in *Mediaevalia Philosophica Polonorum* 26, 7-17, 1982.
- MILLER, R.H., «Buridan on Singular Concepts», in *Franciscan Studies* 45, 57-72, 1985.
- MOODY, E.A., «Buridan and the Dilemma of Nominalism», in *Harry Austryn Wolfson Jubilee Volume*. New York, K. Reprint Company, 1965, pp.578-596.
- NORMORE, C., «Buridan's Ontology», in *How Things are. Studies in Predication and the History of Philosophy and Science*. Edited by J. BOGEN and J.E. MCGUIRE. Dordrecht, Boston, Lancaster, D. Reidel Publishing Company, 1985, pp.189-203.
- NUCHELMANS, G., «*Appellatio rationis* in Buridan, *Sophismata* IV, 9-15», in *Die Philosophie im 14. und 15. Jahrhundert*. Edited by O. PLUTA. Amsterdam, B.R. Grüner, 1988, pp.67-84.

- ØHRSTRØM, P., «Buridan on Interval Semantics for Temporal Logic», in *Logique et Analyse* 27, 211-215, 1984.
- D'ORS, A., «*Ex impossibili quodlibet sequitur* (John Buridan)», in *Argumentationstheorie. Scholastische Forschungen zu den logischen und semantischen Regeln korrekten Folgerns*. Edited by K. JACOBI. Leiden, New York, Köln, E.J. Brill, 1993, pp. 195-212.
- PALACZ, R., «Das Universalienproblem in Johannes Buridans früheren polemischen Schriften», in *Sprache und Erkenntnis im Mittelalter*. Akten des 6. Internationalen Kongresses für mittelalterliche Philosophie der Société Internationale pour l'étude de la philosophie médiévale, 29.August-3.September 1977 im Bonn. (*Miscellanea Mediaevalia*, 13.1 and 13.2) Berlin, New York, W. de Gruyter, 1981, Vol.I, pp.504-510.
- PAQUE, R., *Das Pariser Nominalistenstatut. Zur Entstehung des Realitätsbegriffs der neuzeitlichen Naturwissenschaft*. Berlin, Walter de Gruyter & Co, 1970.
- PAQUE, R., *Le statut parisien des nominalistes. Recherches sur la formation du concept de réalité de la science moderne de la nature. Guillaume d'Ockham, Jean Buridan et Pierre d'Espagne, Nicolas d'Autrecourt et Grégoire de Rimini*. French Translation by E. MARTINEAU. Paris, P.U.F., 1987.
- PERLER, D., *Satztheorien. Texte zur Sprachphilosophie und Wissenschaftstheorie im 14. Jahrhundert [lat.-dt.]*. Darmstadt, Wissenschaftliche Buchgesellschaft, 1990.
- PERREIAH, A., «Buridan and the Definite Description», in *Journal of the History of Philosophy* 10, 153-160, 1972.
- PINBORG, J., «The *Summulae*, Tractatus I, *De introductionibus*», in *The Logic of John Buridan*. Acts of the Thrid European Symposium on Medieval Logic and Semantics. Edited by J. PINBORG. Copenhagen, Museum Tusculanum, 1976, pp.71-90.
- PINBORG, J., Editor, *The Logic of John Buridan*. Acts of the Thrid European Symposium on Medieval Logic and Semantics. Edited by J. PINBORG. Copenhagen, Museum Tusculanum, 1976.
- PIRONET, Fabienne, «John Buridan on the Liar Paradox: Study of an Opinion and Chronology of the Texts», in *Argumentationstheorie. Scholastische Forschungen zu den logischen und semantischen Regeln korrekten Folgerns*. Edited by K. JACOBI. Leiden, New York, Köln, E.J. Brill, 1993, pp.293-300.
- PIRONET, Fabienne, «Logique et droit au XIV^e siècle», in *Les philosophies morales et politiques au Moyen Age*. Edited by C.BAZAN. New York, Ottawa, Toronto, 1995, Vol. I, pp. 548-554.
- PRIOR, A.N., «Some Problems of Self-Reference in John Buridan», in *Proceedings of the British Academy* 48, 281-296, 1962.
- Idem, in *Studies in Philosophy*. London, Oxford University Press, 1966, pp.241-259.
- PRIOR, A.N., «The Possibly-True and the Possible», in *Mind* 78, 481-492, 1969.

- REINA, M.E., «Il problema del linguaggio in Buridano. I: Voci e concetti», in *Rivista critica di storia della filosofia* 14, 367-417, 1959.
- REINA, M.E., «Il problema del linguaggio in Buridano. II: Significazione e verità», in *Rivista critica di storia della filosofia* 15, 141-165, 1960.
- REINA, M.E., «Il problema del linguaggio in Buridano. III: Il linguaggio», in *Rivista critica di storia della filosofia* 15, 238-264, 1960.
- RIJK, L.M. de, «The Development of *Suppositio Naturalis* in Mediaeval Logic. II. Fourteenth-Century Natural Supposition as Atemporal (Omnitemporal) Supposition», in *Vivarium* XI.1, 43-79, 1973.
- RIJK, L. M. de, «On Buridan's Doctrine of Connotation», in *The Logic of John Buridan. Acts of the Thrid European Symposium on Medieval Logic and Semantics*. Edited by J. PINBORG. Copenhagen, Museum Tusulanum, 1976, pp. 91-100.
- RIJK, L. M. de, «John Buridan on Universals», in *Revue de Métaphysique et de Morale*, 97/1, 35-59, 1992.
- RIJK, L. M. de, «On Buridan's View of Accidental Being», in *John Buridan, a Master of Arts, Some Aspects of his Philosophy*. Edited by E.P. BOS and H.A. KROP. Nijmegen, Ingenium Publishers, 1993, pp. 41-51.
- ROBERTS, L.N., «A Chimaera is a Chimaera: a Medieval Tautology», in *Journal of the History of Ideas* 21, 273-278, 1960.
- RONCAGLIA, G., «*Utrum impossibile sit significabile*: Buridano, Marsilio di Inghen e la chimera», in *Filosofia e teologia nel trecento: Studi in ricordo di Eugenio Randi*. Edited by L. BIANCHI. Louvain-la-Neuve, FIDEM, 1994, pp. 259-282.
- SCHÖNBERGER, R., *Relation als Vergleich: die Relationstheorie des Johannes Buridan im Kontext seines Denken und der Scholastik*. Leiden, New York, E.J. Brill, 1994.
- SIRRIDGE, M., «Buridan. "Every proposition is false" is false», in *Notre Dame Journal of Formal Logic* 19, 397-404, 1978.
- SPADE, P.V., «John Buridan on the Liar. A Study and Reconstruction», in *Notre Dame Journal of Formal Logic* 19, 579-590, 1978.
- SPRUYT, Joke, «John Buridan on Negation and the Understanding of Non-being», in *John Buridan: a Master of Arts. Some Aspects of his Philosophy*. Edited by E.P. BOS and H.A. KROP. Nijmegen, Ingenium Publishers, 1993, pp. 23-39.
- SPRUYT, Joke, «Buridan on the Existence of Intelligible Species», in *Medioevo* XX, 179-203, 1994.
- WEBB, M.O., «Nota sobre *Sophismata* 8.4 de Buridán. (Trad. de Juan Comesaña)», in *Patristica et Mediaevalia* 15, 39-44, 1994.
- WILLING, A., «Buridan and Ockham. The Logic of Knowing», in *Franciscan Studies* 45, 47-56, 1985.

WILLING, A., «Buridan's Divided Modal Syllogistic», in *Notre Dame Journal of Formal Logic* 32, 276-289, 1991.

3. Philosophie naturelle

- AGRIMI, J., «Les *Quaestiones De sensu* attribuées à Albert de Saxe. Quelques remarques sur les rapports entre philosophie naturelle et médecine chez Buridan, Oresme et Albert», in *Itinéraires d'Albert de Saxe. Paris-Vienne au XIV^e siècle*. Edited by J. BIARD. Paris, Vrin, 1991, pp. 191-217.
- BIARD, J., «Le statut du mouvement dans la philosophie naturelle buridanienne», in *La nouvelle physique du XIV^e siècle*. Edited by S. CAROTI et P. SOUFFRIN. (*Biblioteca de Nuncius, Studi e testi*, 24). Firenze, Olschki, 1997, pp. 141-159.
- BIARD, J., «Le système des causes dans la philosophie naturelle de Jean Buridan», in *Perspectives arabes et médiévales sur la tradition scientifique et philosophique grecque*. Actes du colloque de la SIHSPAI (Société Internationale d'histoire des sciences et de la philosophie arabes et islamiques) Paris, 31 mars - 3 avril 1993. Edited by A. HASNAOUI, A. ELAMRANI-JAMAL and M. AOUAD. Préface de R. RASHED. (*Orientalia Lovaniensia analecta*, 79) Leuven, Peeters; Paris, Institut du Monde arabe, 1997, pp. 491-504.
- BIARD, J., «L'idée de nature dans la physique de Jean Buridan», in *Filosofia e scienza classica, arabo-latina medievale e l'eta moderna*. Edited by Graziella FEDERICI VESCOVINI. Louvain-la-Neuve, (Textes et études du Moyen Age, 11) Fédération Internationale des Instituts d'Études Médiévales, 1999, pp. ****.
- BIARD, J., «The Natural Order in John Buridan», in *From The Metaphysics and Natural Philosophy of John Buridan*, Edited by Hans THIJSEN and Jack ZUPKO. Leiden - New York - Köln: Royal Brill, 2000, pp. 77-95.
- BRAAKHUIS, H.A.G., «John Buridan and the "Parisian School" on the Possibility of returning as numerically the same. A Note on a Chapter in the History of the Relationship between Faith and Natural Science», in *La nouvelle physique du XIV^e siècle*. Edited by S. CAROTI et P. SOUFFRIN. (*Biblioteca de Nuncius, Studi e testi*, 24). Firenze, Olschki, 1997, , pp. 111-139.
- BRAAKHUIS, H.A.G., «Scientific Knowledge and Contingent Reality. Knowledge, Signification and (Natural) Supposition in Buridan's *Questions on De generatione et corruptione*», in *The Commentary Tradition on Aristotle's De generatione et corruptione. Ancient, Medieval and Early Modern*. Edited by J.M.M.H. THIJSEN et H.A.G. BRAAKHUIS. (*Studia artistarum*, 7) Turnhout, Brepols, 1999, pp. 131-161.
- BUILLOT, J., «Jean Buridan et le mouvement de la terre: Question 22^e du second livre du *De caelo*», in *Revue de Philosophie* 25, 5-24, 1914.
- CAROTI, S., «Da Buridano a Marsilio di Inghen: la tradizione parigina della discussione *de reactione* [Oresme, Alberto di Sassonia, Marsilio di Inghen], in *Medioevo* XV, 173-233, 1989.

- DALES, R.C., «The De-Animation of the Heavens in the Middle Ages», in *Journal of the History of Ideas* 41, 531-550, 1980.
- DEKKER, D.-J., «Buridan's Concept of Time. Time, Motion and the Soul in John Buridan's *Questions on Aristotle's Physics*», in *From The Metaphysics and Natural Philosophy of John Buridan*, Edited by Hans THIJSEN and Jack ZUPKO Leiden - New York - Köln: Royal Brill, 2000, pp. 151-163.
- DRAKE, S., «A Further Reappraisal of Impetus Theory: Buridan, Benedetti and Galileo», in *Studies in the History and Philosophy of Science* 7, 319-336, 1976.
- DUCOS, Joëlle, «Théorie et pratique de la météorologie médiévale. Albert le Grand et Jean Buridan», in *Le temps qu'il fait au Moyen-Age. Phénomènes atmosphériques dans la littérature, la pensée scientifique et religieuse*. Edited by Joëlle DUCOS and Claude THOMASSET. Paris, Presses de l'Université de Paris-Sorbonne 1998, pp. 45-58.
- DUHEM, P., *Le système du monde. Histoire des doctrines cosmologiques de Platon à Copernic* Paris, Herman, 1954 [especially Vol. IV, pp. 124-142; Vol. VI, pp. 697-729; Vol. VIII, chap. X-XII]
- FEDERICI VESCOVINI, Graziella, «La concezione della natura di Giovanni Buridano», in *La filosofia della Natura nel Medioevo*. Atti del Terzo Congresso Internazionale di Filosofia Medioevale. Milano, Vita e Pensiero, 1966, pp. 616-624.
- FEDERICI VESCOVINI, Graziella, «Descartes et les sciences curieuses: le raisonnement *ex suppositione* et le Moyen Âge», in *Descartes et le Moyen Age*. Edited by J. BIARD and R. RASHED. Paris, Vrin, 1997, pp. 119-138.
- FRANKLIN, A., «Stillman Drake's "Impetus Theory Reappraised"», in *Journal of the History of Ideas* 38, 307-316, 1977.
- GALLEGO, Adriana and BOLZAN, J.E., «Buridan y la sucesividad del movimiento», in *Revista de Filosofía* (México) 14, 351-371, 1981.
- GALLEGO, Adriana and BOLZAN, J.E., «La natura como concepto relativo de Jean Buridan», in *Revista de Filosofía* (México) 14, 435-448, 1981.
- GALLEGO, Adriana et BOLZAN, J.E., «Buridan y el movimiento como estado del móvil», in *Diálogos* 18, 143-155, 1983.
- GAUTHIER DALCHE, P., «L'influence de Jean Buridan: l'habitabilité de la terre selon Dominicus de Clavasio», in *Comprendre et maîtriser la nature au Moyen Age. Mélanges d'histoire des sciences offerts à Guy Beaujouan*. Genève, Droz; Paris, Champion, 1994, pp.101-113.
- GHISALBERTI, A., «The Categories of Temporality in William Ockham and John Buridan», in Pasquale Porro (ed.), *The Medieval Concept of Time. Studies on the Scholastic Debate and its Reception in Early Modern Philosophy*. Edited by P. PORRO. Leiden, Brill, 2001 (Studien und Texte zur Geistesgeschichte des Mittelalters, 75), pp. 255-286.

- GRANT, E., «John Buridan, a Fourteenth Century Cartesian», in *Archives Internationales d'Histoire des Sciences* 16, 251-255, 1963.
- GRANT, E., «Jean Buridan and Nicole Oresme», in *Machaut's World*. Edited by Madeleine PELNER COSMAN and B. CHANDLER. (*Annals of the New York Academy of Science*, Vol. 314) New York, 1978.
- GRANT, E., «John Buridan and Nicole Oresme on Natural Knowledge», in *Vivarium* XXXI.1, 84-105, 1993.
- HADDAD, H., *L'âme de Buridan*. Cadeilhan, Zulma, 1992.
- HOENEN, M.J.F.M., «Die Intellektlehre des Johannes Buridan - Ihre Quellen und historisch-doktrinären Bezüge», in *John Buridan: a Master of Arts. Some Aspects of his Philosophy*. Edited by E.P. BOS and H.A. KROP. Nijmegen, Ingenium Publishers, 1993, pp. 89-106.
- INGARDEN, R., «Deux conceptions de la science: Buridan et Copernic», in *Pensée*, 17-28, 1954.
- KALUZA, Z., «Les sciences et leurs langages. Note sur le statut du 29 décembre 1340 et le prétendu statut perdu contre Ockham», in *Filosofia e teologia nel Trecento. Studi in ricordo di Eugenio Randi*. Louvain-la-Neuve, Fédération Internationale des Instituts d'Etudes Médiévales, 1994, pp. ***.
- KING, P., «Jean Buridan's Philosophy of Science», in *Studies in the History and Philosophy of Sciences* 18, 109-132, 1987.
- KLIMA, G., «Buridan's Theory of Definitions in his Scientific Practice», in *From The Metaphysics and Natural Philosophy of John Buridan*, Edited by Hans THIJSEN and Jack ZUPKO Leiden - New York - Köln: Royal Brill, 2000, pp. 29-47.
- KNUUTTILA, S., «Natural Necessity in John Buridan», in *Studies in Medieval Natural Philosophy*. Edited by S. CAROTI. Florence, Leo S. Olschki, 1989, pp. 155-176.
- KNUUTTILA, S., «Necessities in Buridan's Natural Philosophy», in *From The Metaphysics and Natural Philosophy of John Buridan*, Edited by Hans THIJSEN and Jack ZUPKO Leiden - New York - Köln: Royal Brill, 2000, pp. 65-76.
- KRIEGER, G., «*Motus est intrinsece aliter et aliter se habere*. Die Zuständlichkeit der Natur als Konsequenz des ursprünglich praktischen Weltverhältnisses des Menschen [J. Buridanus]», in *Mensch und Natur im Mittelalter*. Edited by A. ZIMMERMANN and A. SPEER. (*Miscellanea Mediaevalia*, 21/1-2) Berlin, New York, W. de Gruyter, 1991, Vol. I, pp. 195-215.
- KRIEGER, G., «*Notitia incomplexa fit per aliam*. Überlegungen zur Erforschung des Buridanismus an der Erfurter Universität», in *Die Bibliotheca Amploniana. Ihre Bedeutung im Spannungsfeld von Aristotelismus, Nominalismus und Humanismus*. Edited by A. SPEER. (*Miscellanea Mediaevalia*, 23) Berlin, New York, Walter de Gruyter, 1995, pp. 381-408.

- KRIEGER, G., «*Naturaliter principiis assentimus: Naturalism as the Foundation of Human Knowledge?*», in *From The Metaphysics and Natural Philosophy of John Buridan*, Edited by Hans THIJSEN and Jack ZUPKO Leiden - New York - Köln: Royal Brill, 2000, pp. 97-125.
- KROP, H.A., «Kunsttheorie und Physik in *via antiqua* und *moderna* - Der Naturbegriff des Johannes Buridan», in *John Buridan: a Master of Arts. Some Aspects of his Philosophy*. Edited by E.P. BOS and H.A. KROP. Nijmegen, Ingenium Publishers, 1993, pp. 69-87.
- LANG, Helen S., «Aristotelian Physics: Teleological Procedure in Aristotle, Thomas, and Buridan», in *Review of Metaphysics* 42, 569-591, 1989.
- LARRE, Olga L. and BOLZAN, J.E., «Ockham, Buridan y la teoría del movimiento», in *Filosofia Oggi* 13, 601-609, 1990.
- LECQ, Ria van der, «Confused Individuals and Moving Trees - John Buridan on the Knowledge of Particulars», in *John Buridan: a Master of Arts. Some Aspects of his Philosophy*. Edited by E.P. BOS and H.A. KROP. Nijmegen, Ingenium Publishers, 1993, pp. 1-20.
- MAIER, A., *Metaphysische Hintergründe der spätscholastischen Naturphilosophie*. Roma, 1955.
- MARSHALL, P.C., «Parisian Psychology in the Mid-Fourteenth Century», in *Archives d'histoire doctrinale et littéraire du moyen âge* 50, 101-193, 1983.
- MOODY, E.A., «John Buridan on the Habitability of the Earth», in *Speculum* 16, 415-425, 1941.
- MOODY, E.A., «Ockham, Buridan and Nicholas of Autrecourt», in *Franciscan Studies* 7, 113-146, 1947.
- MOODY, E.A., «Buridan and a Dilemma of Nominalism», in *Harry Austryn Wolfson Jubilee Volume*. Jerusalem, 1965, pp. 577-596.
- MOODY, E.A., «Jean Buridan», in *Studies in Medieval Philosophy, Science and Logic. Collected Papers 1933-1969*. Publications of the Center for Medieval and Renaissance Studies at UCLA, 7. University of California Press, 1975, pp. 441-453.
- MURDOCH J.E. & THIJSEN, J. M. M. H., «John Buridan on Infinity», in *From The Metaphysics and Natural Philosophy of John Buridan*, Edited by Hans THIJSEN and Jack ZUPKO Leiden - New York - Köln: Royal Brill, 2000, pp. 127-149.
- O'BRIEN, J.F., «Some Medieval Anticipations of Inertia», in *New Scholasticism* 44, 345-371, 1970.
- ORESME, Nicole, *Traité des monnaies, et autres écrits monétaires du XIV^e siècle (Jean Buridan, Bartole de Sassoferrato)*. Textes réunis et introduits par C. DUPUY, et traduits par F. CHARTRAIN. Lyon, La Manufacture, 1989.

- PLUTA, O., *Kritiker der Unsterblichkeitsdoktrin in Mittelalter und Renaissance*, Amsterdam, Grüner, 1986 (Bochumer Studien zur Philosophie, 7). [Includes a chapter on Buridan]
- PLUTA, O., «Ewigkeit der Welt, Sterblichkeit der Seele, Diesseitigkeit des Glücks - Elementen einer materialischen Philosophie bei Johannes Buridanus», in *Historia philosophiae medii aevi*, Studien zur Geschichte der Philosophie des Mittelalters. Festschrift für Kurt Flasch zu seinem 60. Geburtstag. Edited by B. MOJSISCH and O. PLUTA. Amsterdam, Philadelphia, B.R. Grüner, 1991, Vol. II, pp. 847-872.
- PLUTA, O., «*Homo sequens rationem naturalem* – die Entwicklung einer eigenständigen Anthropologie in der Philosophie des späten Mittelalters», in *Mensch und Natur im Mittelalter*. Edited by A. ZIMMERMANN. Berlin/New York, Walter de Gruyter, 1992 (Miscellanea Mediaevalia, 21/2), pp. 752-763.
- PLUTA, O., «Einige Bemerkungen zur Deutung der Unsterblichkeitsdiskussion bei Johannes Buridan», in *John Buridan: a Master of Arts. Some Aspects of his Philosophy*. Edited by E.P. BOS and H.A. KROP. Nijmegen, Ingenium Publishers, 1993, pp. 107-119.
- PLUTA, O., «Averroes als Vermittler der Gedanken des Alexander von Aphrodisias», in *Averroismus im Mittelalter und in der Renaissance*. Edited by F. NIEWÖHNER and L. STURLESE. Zürich, Spur, 1994, pp. 201-221.
- PLUTA, O., «Der Alexandrismus an den Universitäten im späten Mittelalter», in *Bochumer Philosophisches Jahrbuch für Antike und Mittelalter* 1, 81-109, 1996.
- PLUTA, O., «Materialismus im Mittelalter» in *Das Licht der Vernunft. Die Anfänge der Aufklärung im Mittelalter*. Edited by K. FLASCH and U. REINHOLD. München, Beck, 1997, pp. 134-145.
- PLUTA, O., «Johannes Buridan: *Quaestiones in tres libros Aristotelis De anima*», in *Hauptwerke der Philosophie: Mittelalter*. Edited by K. FLASCH. Stuttgart, Reclam, 1998, pp. 447-469.
- PLUTA, O., «Buridan's Theory of Identity», in *From The Metaphysics and Natural Philosophy of John Buridan*, Edited by Hans THIJSSSEN and Jack ZUPKO Leiden - New York - Köln: Royal Brill, 2000, pp. 49-64.
- PLUTA, O., «The Transformations of Alexander of Aphrodisias' Interpretation of Aristotle's Theory of the Soul», in *Renaissance Readings of the Corpus Aristotelicum*. Edited by Marianne PADE. Copenhagen, Museum Tusulanum Press, 2001 (Renæssancestudier, 9), pp. 147-165.
- REINA, Maria Elena, «L'ipotesi del *casus supranaturaliter possibilis* in Giovanni Buridano», in *La filosofia della Natura nel Medioevo*. Atti del Terzo Congresso Internazionale di Filosofia Medioevale. Milano, Vita e Pensiero, 1966, pp. 683-690.

- REINA, Maria Elena, *Note sulla psicologia di Buridano*. Milano, Arti Grafiche Grisetti, 1959.
- RIESCO TERRERO, J., «Juan Buridano iniciador de la física moderna y su discutido de la metafísica», in *La Ciudad de Dios* 183, 363-376, 1970.
- RIJK, L.M. de, «John Buridan on Man's Capability of Grasping the Truth», in «*Scientia*» und «*ars*» im Hoch- und Spätmittelalter. Edited Ingrid CRAEMER-RUEGENBERG und A. SPEER. (*Miscellanea Mediaevalia*, 22/1). Berlin, New York, Walter de Gruyter, 1994, Vol. I, pp. 281-303.
- RIJK, L.M. de, «Foi chrétienne et savoir humain. La lutte de Buridan contre les theologizantes» in *Langages et philosophie. Hommage à Jean Jolivet*. Edited by A. DE LIBERA, A. ELAMRANI-JAMAL and A. GALONNIER. Paris, Vrin, 1997, pp. 393-409.
- SARRATE GARCIA, C., «Reconstrucción de la epistemología de Buridán por los textos», in Actes del Simposi Internacional de Filosofia de l'Edat Mitjana. El pensament antropològic medieval en els àmbits islàmic, hebreu i cristià. Vic-Girona, 11-16 d'abril de 1993. Edited by A. BOADAS I LLAVAT, F.J. FORTUNY BONET, A. GRAU I ARAU, Paloma LLORENTE MEJIAS and I. ROVIRO I ALEMANY. Vic, Patronat d'Estudes Ausonencs 1996, pp. 407-411.
- SCHÖNBERGER, R., «Eigenrecht und Relativität des Natürlichen bei Johannes Buridanus», in *Mensch und Natur im Mittelalter*. Edited by A. ZIMMERMANN and A. SPEER. (*Miscellanea Mediaevalia*, 21/1-2) Berlin, New York, W. de Gruyter, 1991, Vol. I, pp. 216-233.
- SCOTT, T.K., «John Buridan on the Objects of Demonstrative Science», in *Speculum* 40, 654-673, 1965.
- SCOTT, T.K., «Nicholas of Autrecourt, Buridan and Ockhamism», in *Journal of the History of Philosophy* 9, 15-41, 1971.
- SOBOL, P.G., «Sensations, Intentions, Memories, and Dreams», in *From The Metaphysics and Natural Philosophy of John Buridan*, Edited by Hans THIJSEN and Jack ZUPKO Leiden - New York - Köln: Royal Brill, 2000, pp 183-198.
- SYLLA, Edith Dudley, «Aristotelian Commentaries and Scientific Change: The Parisian Nominalists on the Case of the Natural Motion of Inanimate Bodies», in *Vivarium* XXXI.1, 37-83, 1993.
- SYLLA, Edith Dudley, «Probability, Fame and the Efficacy of Arguments. John Buridan», in *Les philosophies morales et politiques au Moyen Age*. Edited by C. BAZAN. New York, Ottawa, Toronto, 1995, Vol. III, pp. 591-602.
- SYLLA, Edith Dudley, «Ideo quasi mendicare oportet intellectum humanum. The Role of Theology in John Buridan's Natural Philosophy», in *From The Metaphysics and Natural Philosophy of John Buridan*, Edited by Hans THIJSEN and Jack ZUPKO Leiden - New York - Köln: Royal Brill, 2000, pp. 221-245.

- THIJSSSEN, J.M.M.H., «Buridan on Mathematics», in *Vivarium* XXIII.1, 55-77, 1985.
- THIJSSSEN, J.M.M.H., «The Short Redaction of John Buridan's *Questions on the Physics* and Their Relation to the *Questions on the Physics* Attributed to Marsilius of Inghen», in *Archives d'histoire doctrinale et littéraire du moyen âge* 52, 237-266, 1985.
- THIJSSSEN, J.M.M.H., «Buridan, Albert of Saxony and Oresme, and a Fourteenth-Century Collection of *Quaestiones* on the *Physics* and on the *De generatione et corruptione*», in *Vivarium* XXIV.1, 70-82, 1986.
- THIJSSSEN, J.M.M.H., «John Buridan and Nicholas of Autrecourt on Causality and Induction», in *Traditio* 43, 237-255, 1987.
- THIJSSSEN, J.M.M.H., «Buridan on the Unity of a Science. Another Chapter in Ockhamism?», in *Ockham and Ockhamists*. Acts of the Symposium Organized by the Dutch Society for Medieval Philosophy *Medium Aevum* on the Occasion of Its Tenth Anniversary (Leiden, 10-12 September 1986). Edited by E.P. BOS and H.A. KROP. Nijmegen, Ingenium Publishers, 1987, pp.93-105.
- THIJSSSEN, J.M.M.H., *Johannes Buridanus over het oneindige: een onderzoek naar zijn theorie over het oneindige in het kader van zijn wetenschaps en natuurfilosofie: een wetenschappelijke proeve op het gebied van de wijsbegeerte*. Deel 1: Studie. Deel 2: Teksten. Nijmegen, Ingenium Publishers, 1988.
- THIJSSSEN, J.M.M.H., «Buridan on the Ontological Status of Causal Relations. A First Presentation of the Polemic *Questio de dependentiis, diversitatibus et convenientiis*», in *Mensch und Natur im Mittelalter*. Edited by A. ZIMMERMANN and A. SPEER. (*Miscellanea Mediaevalia*, 21/1-2) Berlin, New York, W. de Gruyter, 1991, Vol. I, pp.234-255.
- WALLACE, W.A., «Buridan, Ockham and Aquinas: Science in the Middle Ages», in *Thomist* 40, 475-483, 1976.
- ZUPKO, J., «John Buridan on Abstraction and Universal Cognition», in *Knowledge and the Sciences in Medieval Philosophy*. Proceedings of the Eighth International Congress of Medieval Philosophy (S.I.E.P.M.). Edited by S. KNUUTTILA, R. TYÖRINOJA and S. EBBESEN. Helsinki, 24-29 August 1987. Helsinki, Yliopistopaino, 1990, Vol. II, pp.392-403.
- ZUPKO, J., «Buridan and Skepticism», in *Journal of the History of Philosophy* 31.2, 191-221, 1993.
- ZUPKO, J., «How are Souls Related to Bodies? A Study of John Buridan», in *Review of Metaphysics* 46, 575-601, 1993.
- ZUPKO, J., «Nominalism Meets Indivisibilism», in *Medieval Philosophy and Theology* III, 158-185, 1993.
- ZUPKO, J., «What Is the Science of the Soul?: A Case Study in the Evolution of Late Medieval Natural Philosophy», in *Synthese* 110.2, 297-334, 1997.

ZUPKO, J., « Sacred Doctrine, Secular Practice : The Changing Role of Theology in Parisian Natural Philosophy, 1325-1400 », *Was ist Philosophie im Mittelalter ? Qu'est-ce que la philosophie au Moyen Âge ? What is Philosophy in the Middle Ages ?* Akten des X. Internationalen Kongresses für mittelalterliche Philosophie der Société Internationale pour l'Étude de la Philosophie Médiévale, 25. bis 30. August 1997 in Erfurt. Edited by J.A. AERTSEN and A. SPEER. Berlin - New York, Walter de Gruyter, (Miscellanea Mediaevalia, 26), 1998, pp. ***.

ZUPKO, J. «On Certitude», in *From The Metaphysics and Natural Philosophy of John Buridan*, Edited by Hans THIJSEN and Jack ZUPKO Leiden - New York - Köln: Royal Brill, 2000, pp. 165-182.

4. Ethique et politique

- ADAM, M., «Sur Jean Buridan ou les mémoires d'un âne médiéval», in *Archives de Philosophie* 48, 451-470, 1985.
- BIARD, J., «La place de la félicité dans l'Ethique buridanienne», in *Was ist Philosophie im Mittelalter ? Qu'est-ce que la philosophie au Moyen Âge ? What is Philosophy in the Middle Ages ? Akten des X. Internationalen Kongresses für mittelalterliche Philosophie der Société Internationale pour l'Étude de la Philosophie Médiévale*, 25. bis 30. August 1997 in Erfurt. Edited by J.A. AERTSEN and A. SPEER. Berlin - New York, Walter de Gruyter, (*Miscellanea Mediaevalia*, 26), 1998, pp. ***.
- FLÜELER, C., «Buridans Kommentare zur Nikomachischen Ethik. Drei unechte Literalkommentare», in *Vivarium* XXXVI.2, 234-249, 1998.
- FREUDENTHAL, H., «Les faits et gestes de l'âne de Buridan», [XII^e Congrès international d'histoire des sciences, Paris, 1968], in *Revue de Synthèse* 89, 419-431, 1968.
- FROBESIUS, N., *De Johanne Buridano ejusque asino*. Helmstadt, 1748.
- GAUTHIER, L., «L'argument de l'âne de Buridan et les philosophes arabes», in *Mélanges René Basset* I, Paris, Leroux, 1923, pp. 209-233.
- GHISALBERTI, A., «Necessità e libertà nelle *Quaestiones in Metaphysicam* di Giovanni Buridano», in *Medioevo* I, 81-96, 1975.
- GOLDSTEIN, L., «A Buridanian Discussion of Desire, Murder and Democracy», in *Australian Journal of Philosophy* 70, 405-414, 1992.
- GRIGNASCHI, M., «Un commentaire nominaliste de la *Politique* d'Aristote: Jean Buridan», in *Anciens Pays et Assemblées d'Etats* 19, 123-142, 1960.
- KOROLEC, J.B., *Filozofia Moralna Jana Burydana*. Warszawa, Ossolineum, 1973.
- KOROLEC, J.B., «Le commentaire de Jean Buridan sur l'*Ethique à Nicomaque* et l'Université de Cracovie dans la première moitié du XV^e siècle», in *Organon* 10, 187-208, 1974.
- KOROLEC, J.B., «La philosophie de la liberté de Jean Buridan», in *Studia Mediewistyczne* 15, 109-152, 1974.
- KOROLEC, J.B., «Les principes de la philosophie morale de Jean Buridan», in *Mediaevalia Philosophica Polonorum* 21, 53-72, 1975.
- KOROLEC, J.B., «L'Ethique à Nicomaque et le problème du libre arbitre à la lumière des commentaires parisiens du XIII^e siècle et la philosophie de la liberté de Jean Buridan», in *Die Auseinandersetzungen an der Pariser Universität im XIII Jahrhundert*. Edited by A. ZIMMERMANN. (*Miscellanea Mediaevalia*, 10) Berlin, New York, Walter de Gruyter, 1976, pp. 331-348.
- KRIEGER, G., «Die Stellung und Bedeutung der philosophischen Ethik bei Johannes Buridanus», in *Medioevo* XII, 131-195, 1986.

- KRIEGER, G., *Der Begriff der praktischen Vernunft nach Johannes Buridanus. (Beiträge zur Geschichte der Philosophie und Theologie des Mittelalters, N.F., 28)* Münster, Aschendorff, 1986.
- KRIEGER, G., «Bietet 'Buridan's Esel' den Schlüssel zum Verständnis der Philosophie des Johannes Buridanus», in *John Buridan: a Master of Arts. Some Aspects of his Philosophy*. Edited by E.P. BOS and H.A. KROP. Nijmegen, Ingenium Publishers, 1993, pp. 121-140.
- KROP, H., *Johannes Buridan, De Ethiek*. Baarn, Ambo, 1988.
- MONAHAN, E.J., *The Doctrine of Human Liberty and Free Will in John Buridan's Quaestiones super decem libros ethicorum Aristotelis ad Nicomachum*, Unpublished Dissertation, University of Toronto, 1953.
- MONAHAN, E.J., «Human Liberty and Free Will According to John Buridan», in *Medieval Studies* 16, 72-86, 1954.
- NARDI, G., «Il libero arbitrio e la storieta dell'asino di Buridano», in *Nel mondo di Dante*. Rome, Edizioni di "Storia e letteratura", 1944, pp. 287-303.
- PIRONET, Fabienne, «The Notion of *non velle* in Buridan's Ethics», in *From The Metaphysics and Natural Philosophy of John Buridan*, Edited by Hans THIJSEN and Jack ZUPKO Leiden - New York - Köln: Royal Brill, 2000, pp. 199-220.
- PLUTA, O., «Ewigkeit der Welt, Sterblichkeit der Seele, Diesseitigkeit des Glücks - Elementen einer materialischen Philosophie bei Johannes Buridanus», in *Historia philosophiae medii aevi*, Studien zur Geschichte der Philosophie des Mittelalters. Festschrift für Kurt Flasch zu seinem 60. Geburtstag. Edited by B. MOJSISCH and O. PLUTA. Amsterdam, Philadelphia, B.R. Grüner, 1991, Vol. II, pp. 847-872.
- RESCHER, N., «Choice Without a Preference: A Study of the Logic and of the History of the Problem of 'Buridan's Ass' », in *Kant-Studien* 51, 142-175, 1959-1960.
- SAARINEN, R., «Moral Weakness and Human Action in John Buridan's Ethics», in *Faith, Will and Grammar. Some Themes of Intensional Logic and Semantics in Medieval and Reformation Thought..* Edited by H. KIRJAVAINEN. Publications of Luther-Agricola-Society Series B 15. Helsinki, Luther-Agricola Society, 1986, pp. 107-139.
- SAARINEN, R., «John Buridan and Donald Davidson on *Akrasia*», in *Synthese* 96, 133-154, 1993.
- SAARINEN, R., *The Weakness of the Will in Medieval Thought: From Augustine to Buridan*. Leiden, New York, E.J. Brill, 1994.
- STEELE, C., «Ethiek en retoriek: beschouwingen bij een actuele vraag vanuit het antieke en middeleeuwse denken», in *Tijdschrift voor Filosofie* 41, 405-432, 1979.
- VEDDER, A., «St. Thomas Aquinas, Ockham and Buridan on the Possibility of a Normative Theory of Ethics», in *Ockham and Ockhamists*. Acts of the Symposium Organized by the Dutch Society for Medieval Philosophy *Medium Aevum* on the Occasion of Its

- Tenth Anniversary (Leiden, 10-12 September 1986). Edited by E.P. BOS and H.A. KROP. Nijmegen, Ingenium Publishers, 1987, pp. 119-124.
- VOS, A., «Buridan on Contingency and Free Will», in *John Buridan: a Master of Arts. Some Aspects of his Philosophy*. Edited by E.P. BOS and H.A. KROP. Nijmegen, Ingenium Publishers, 1993, pp. 141-155.
- WALSH, J.J., «Is Buridan Sceptic about Free Will?», in *Vivarium* II.1, 50-61, 1964.
- WALSH, J.J., «Buridan and Seneca», in *Journal of the History of Ideas* 27, 23-40, 1966.
- WALSH, J.J., «Nominalism and the *Ethics*: Some Remarks about Buridan's Commentary», in *Journal of the History of Philosophy* 4, 1-13, 1966.
- WALSH, J.J., «Some Relationships between Gerald Odo's and John Buridan's Commentaries on Aristotle's *Ethics*», in *Franciscan Studies* 35, 237-275, 1975.
- WALSH, J.J., «Teleology in the Ethics of Buridan», in *Journal of the History of Philosophy* 18, 265-286, 1980.
- WALSH, J.J., «Buridan on the Connection of the Virtues», in *Journal of the History of Philosophy* 24, 453-482, 1986.
- ZUPKO, J., «Freedom of Choice in Buridan's Moral Psychology», in *Medieval Studies* 57, 75-99, 1995.

5. Métaphysique

- BAKKER, P.J.J.M., «Aristotelian Metaphysics and Eucharistic Theology: John Buridan and Marsilius of Inghen on the Ontological Status of Accidental Being», in *From The Metaphysics and Natural Philosophy of John Buridan*, Edited by Hans THIJSEN and Jack ZUPKO. Leiden - New York - Köln: Royal Brill, 2000, pp. 247-264.
- BOS, E.P., «John Buridan on Substances in his Commentary (Summalae) on Aristotle's *Categories*», in *Signs and Signification*. Edited by H.S. GILL-G. MARIETTI. New Delhi, Bahri Publications, 1999, Vol. I, pp. 85-99.
- GHISALBERTI, A., «La teologia razionale di Giovanni Buridano», in *Rivista di Filosofia Neo-Scolastica* 65, 17-50, 1973.
- GHISALBERTI, A., *Giovanni Buridano della metafisica alla fisica*. Pubblicazione della Università Cattolica del Sacro Cuore. Milano, Vita e Pensiero, 1975.
- GHISALBERTI, A., «La teologia razionale di Giovanni Buridano», in *Rivista di Filosofia Neo-Scolastica* 65, 17-50, 1974.
- GHISALBERTI, A., «Somatologia tardomedievale. I problemi del corpo in Giovanni Buridano», in *Il corpo, perché?*. Saggi sulla struttura corporea della persona. Contributi del XXXIII Convegno del Centro di studi filosofici di Gallarate (30 Marzo - 1 Aprile). Brescia, Morcelliana, 1979.
- KRIEGER, G., *Weltbeherrschung statt Weltbetrachtung. Das Prinzip des Wandels der Theorie als Prinzip der Transformation der Metaphysik (Buridanus-Tartaretus-Galilei-Kant)*. Bonn, 1991.
- KRIEGER, G., «Johannes Buridanus über Metaphysik», in *Les philosophies morales et politiques au Moyen Age*. Edited by C.BAZAN. New York, Ottawa, Toronto, 1995, Vol. III, pp. 1341-1352.
- REINA, Maria E., «*Comprehensio veritatis*. Una questione di Marsilio di Inghen sulla *Metafisica*», in *Filosofia e teologia nel Trecento. Studi in ricordo di Eugenio Randi*. Louvain-la-Neuve, Fédération Internationale des Instituts d'Etudes Médiévales, 1994, pp. ***.
- RIJK, L.M. de, *Jean Buridan (c.1292-c.1360): eerbiedig ondermijner van het aristotelisch substantie-denken*. Koninklijke Nederlandse Akademie van Wetenschappen. Amsterdam, New York, Noord-Hollandsche, 1994.
- SCHÖNBERGER, R., «Philosophical Theology in John Buridan», in *From The Metaphysics and Natural Philosophy of John Buridan*, Edited by Hans THIJSEN and Jack ZUPKO. Leiden - New York - Köln: Royal Brill, 2000, pp. 265-281.
- STUART, T., «John Buridan on Being and Essence», in *John Buridan: a Master of Arts. Some Aspects of his Philosophy*. Edited by E.P. BOS and H.A. KROP. Nijmegen, Ingenium Publishers, 1993, pp. 53-67.

6. Divers

BRATMAN, M.E., *Intention, Plans and Practical Reason*. Cambridge, London, Harvard University Press, 1987. [Sur les “Buridan’s cases”]

LANGHOLM, O., *Economics in the Medieval Schools: Wealth, Exchange, Value, Money and Usury According to the Paris Theological Tradition, 1200-1350*. Leiden, New York, E.J. Brill, 1992.