

Questions, Answers & Comments.

1. Subject - I'm a Christian and a bit confused.

Message- James 2:10 says:

“For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.”

The above scripture has been quoted to me as an explanation for why not to follow Torah law - my understanding was that trying to follow the law can lead to legalism like the Pharisees. Yet I am drawn to know more about the Torah. As a Christian who goes to church on Sunday, yet is now questioning why we don't learn more from the Torah, (this may sound really silly BUT) why should I study so many laws - should I be obeying them? How will I know which ones are cultural for the time they were written and which ones to obey now? If I start trying to obey laws that I read in the Torah like unclean and clean foods what happens if I slip up? How important are they? I don't live anywhere near a kosher butcher, nor near a messianic congregation. How can I keep the Shabbat when I am on my own and my local church has a Sunday service? If we are meant to meet on Shabbat then why does the Lord bless the meeting on the Sunday with His presence? Sorry to ask so many questions but reading your teachings have raised a lot of issues for me. Finally, how do I know which laws are intended just for Jews, and which ones are intended for Gentiles like me? R.

- **Hello R.**

Good questions!

James 2:10 in fact points out that we cannot rely on successfully keeping/observing the Law/Torah. The point that Paul/Shaul also makes in Gal 3: 10. He says you are under a Curse if you try to do this. Yet, you are drawn to Torah! Tell me, does Psalm 119 resonate within you?

The point is R., Torah is far more than a bunch of regulations, it contains the very value system of God. It was given to His people as a Blueprint for Living. To do us Good! The problem is, and always has been, that we are {Unaided} - Incapable of measuring up to this, even that which we can apply in our society today. Nevertheless, Jesus/Yeshua provides through the Holy Spirit - The Enabling required!

Actually, the ‘New Covenant/Testament’ was given so that we might all receive God’s forgiveness re our lack - And the necessary Enablement to walk blamelessly before Him, even as it was required of Abraham. The whole world will be brought into this way of living, following Yeshua’s return!

Your own isolation doesn’t help you, but you Can still keep the Sabbath day as holy – Set Apart for God! And he blesses us because He is merciful, and mindful that we are products of our culture. Faith/Trust based on understanding, not mere outward observance, is what He wants from us. As for ‘kosher’ matters, these were given for the Wellbeing of His people and moreover, you don’t need a kosher butcher. Even were “unclean meats” perfectly safe now, there are still other issues to consider. Am I doing {or abstaining from,} anything within Torah because I want to gain ‘Brownie points’? Or, because I love Him and because a child should walk in Father’s {and Yeshua’s} footsteps as led by the Spirit, rather than following traditions.

Finally as to your last question, one shouldn’t think in terms of physical observance alone. Ask yourself, {& Him} what lies behind whatever it is that you are contemplating. Be assured - He will certainly desire you to keep the ‘10 Commandments’, {including the 4th.} Maybe other things too such as HIS Feasts, for they can teach you - Much!

To put it another way, it is all about “Overcoming” {- *the world, Your flesh and the devil,*} as you can read in Revelations 2 & 3. And that is where Faith, Trust and His Enabling, come in.

Regards, M

2. Message –

Mayim Chayim, I want to thank you very much for all of your articles. They are such a blessing to me as Yeshua is continuing to lead me into truth. Thank you! I have a question to ask if you wouldn't mind. I am a follower of Yeshua and have always grown up in the U.S. with the traditions of Christmas and the Christmas tree. Is this completely wrong or is it OK because it is only a cultural tradition that we live within? Does Jeremiah 10: 1-5 talk about this...? G.

- **Hello G.**

It is easy to be negative for the sake of it, or wrongly defensive because that suits us instead. Needless to say, the origins of Christmas {and Easter} go beyond the waywardness expressed in Jeremiah 10.

A possibly 'useful' family time notwithstanding, Christmas does not help us grow in 'Christ' because it does not help us consider Him either as He is, or as He will be! Whereas keeping the festivals and feasts of the Lord described within Leviticus 23 and elsewhere, assist us in understanding the plan of salvation that God has illustrated within them. For these teach us individually and collectively how we can grow into His harvest. We bypass these to our loss. Given That, what benefit Christmas?

For your interest, I here enclose something previously written for someone else:

'Those precious things that you celebrate when you do, I do not consider optional at all. Every week we meet around the Lord's table. Believe me, the Incarnation, Crucifixion and Resurrection are as central to us as they are to anyone. We just celebrate them at the time Scripture illustrates that we should!

What you and I rightly hold dear {What Yeshua Did,} should be celebrated at the times specified by no less a personage than the Almighty? For the portrayal of His coming and work, shown within the setting of the Feasts gives us much understanding, for they depict His plan of salvation. Every year we can thus see the unfolding of this as we examine the totality of these.

During the apostolic era and for some time afterwards, 'Easter' and 'Christmas' were not part of the faith. 'ChristMass' has pagan origins, and Yeshua's incarnation is more correctly celebrated during the Feast of Tabernacles. "Easter," is an affront to the Holy One – Easter being the anglicised name of a fertility goddess. Moreover, its expression is ludicrous. How can anyone fit in "The Sign of Jonah" – "Three days and three nights," into the space between Friday afternoon and early Sunday morning?

Ask yourself, do we in 'Observing' please God through 'our way,' or His? I would invite you to look at the article – "It's All In A Day." I there write about these matters more fully and also the importance of the Sabbath Day. Please note regarding 'Luke Four,' that when Yeshua went to the synagogue and read from Isaiah 61, He read out only the first part of the prophecy. Only what He read, was to be fulfilled then. The rest of the prophecy, relates to the Gospel portrayed within the Feasts. But for the realisation of these events we still await'. M.

- **Subject - Israel, Two Houses**

Hello M, I just read "Israel - Two Houses." What a huge blessing!! I mean a huge blessing!!

You have presented such a mystery here that brought so much scripture to life that I previously was unable to understand. And I even have a seminary master's degree if that piece of paper means anything. I have a few questions for you from your article.

Do you feel like most of the believers in Yeshua in the U.S. will come to know in the future that they are truly Jews of the first Diaspora (722bc)? Or those of Ephraim and Manasseh? G.

- **G.** Let me ask You a question.

How much does it really matter, if we individually are of Ephraim or Manasseh? Likewise, our believing neighbours or those living elsewhere too. To my mind the important matter is that the prophecies of Jacob, Moses and others are being realised, showing that there is another people other than the Jews alone, to whom God is remaining faithful because of His promises to Abraham. The beauty of the scenario of the “Lost Tribes” is that God keeps His promises; else how can anyone including the Christian, be secure. This should be perhaps our chief motivation for being interested in this subject. Please note Isaiah 14:1-2.

Nevertheless, before *their* return to the Land, one is likely to see the “cruel” Day of the Lord which you can read of, a little before this. Such information is given us, so that we take comfort in the days that are coming - And Stand! M.

- **Thanks M.**

All of your thoughts are very helpful and the thoughts on Christmas helped as I just finished the article Yeshua, the Church, and the covenant. Your thoughts build my faith and not tear down because I know I am called out of this world and the article, helps to understand why Christmas has become just another reason to push aside the law and festivals.

If you get tired of my questions, I understand. I have another though. Do you believe in the Rapture of the Church or is that possibly a bad Christian theology? I have heard arguments for both sides that seem plausible. You have such a grasp of the truths of how the Old Testament and New Testaments are unified in thought. I wonder what you think of this subject? I have read in Zechariah of the supernatural safety of a third of the Jews. I was wondering if you believed we go through none of the tribulation, part of it, or the whole thing? It helps me to understand and be prepared, especially as world events are clearly playing out. Thanks again for blessing me. Blessings, G.

- **Hi G. - The ‘Rapture’!**

Not a biblical concept! My understanding is that a Scottish ‘girl’ was the originator of this notion. Yeshua in Matthew 22, spoke of Resurrection, but not of going to/being in, Heaven!

In 1 Corinthians 15, Paul talks of those who are “asleep in Christ” more than once. If one is asleep in Heaven, what value going there at all? If however, one is referring to meeting Yeshua in the air - On His RETURN; then That, is another matter:

"These will wage war against the Lamb, and the Lamb will overcome them, because He is Lord of lords and King of kings, and those who are with Him are the called and chosen and faithful." - Rev. 17:14

As you are aware, the Bible speaks of a Great Tribulation, but in the “Old Testament” this seems to relate to that called in Jeremiah 30:{7} - “Jacob’s Trouble.” - The Whole House of Israel being spoken of throughout? Believers may escape some of it, but it is hard to be definite. But why would God want those who serve Him to be absent when the world will be in such need of them? M.

- **Hey M,**

I read your article "The Lord's Song" and wanted to give you some feedback.

I thought it was very interesting and helped to clarify the reasons for following what parts of the Torah are possible today. I had to read slowly through the covenant info. because this probably is my weakest area of understanding. But once I grasped it, I had a better understanding of how it fits where we stand today. I guess what I thought most helpful was the conclusions drawn re: why would we want to stand now, doing things our own way? Wouldn't it be more pleasing to the Lord to do it His way, especially since that is what He's bringing back - "His ways!"

I think because a lot of things of Old cannot be done today, that the waters to believers have been really muddied and then in response, everything has been thrown out even the valuable things like Sabbath and festivals. I really liked the ending and the question of Cain and Abel. Got me thinking it would be much better now to live doing things we can do the Lord's way, instead of claiming all Grace and throwing away His Ways that can still be attained.

Having read "The Lord's Song," I do have one thing I was hoping you might lead me towards. What I mean is that I have no idea of what the festivals and feasts look like for today or when they exist. I don't know of what the Sabbath should look like for today, for I remember Yeshua making some statement that working to help others on the Sabbath is OK sometimes because that's the better thing. Because I have no connection to the Hebraic roots and teachers today don't talk about this stuff, I'm not sure where to start searching. I can see the Lord wanting his true church to follow his ways now as he is bringing the two houses together. I just don't have the understanding and guidance for what that should look like today with the law being fulfilled in Yeshua. I want to come into all truth! Even now, what the Lord is about to bring back into existence. (Ezekiel 40-48) Thanks, G.

- **Hi G.**

The key thing is to 'set His Feasts apart', consider them holy which is what that means! Learn and Meditate on what they signify. {The same goes for all else within Torah} We go away to spend the Tabernacles week together for example, to do these things. {For more details on the Feasts and their significance, there are books around; we haven't written a great deal on this yet.} If, as we believe, the Covenant/s and Torah, will be re- instituted when Yeshua returns, it would be well if there were practitioners of these things who Understand these things, ready to lead the people!

In fact I had a thought the other day. It seems to me that those who are called in this life are to do NOW what those resurrected later will be invited and expected to do – learn to walk in accordance with God's ways and values.

This is our time! If we fail in this, we will still be resurrected, but instead of being Glorified beings, we will have to do it all again along with countless others.

Sobering thought, if true! M.

3. *Subject - dumb...dumb.....dumb*

You guys are nuts. jesus would laugh in your faces. You claim to worship jesus...but you follow the words and commandments of your true Messiah.....the Apostle Paul. D

- Probably I am nuts for even responding to this. Where did you get that notion from? M
- It is Paul who decided that the kosher laws were all null and void. Paul who decided that gentiles did not need to be circumcised. not jesus...but paul!!! D
- Re: Paul and kosher, Really? Re: Paul and circumcision, yes he did and for good reasons. Jesus/Yeshua did not speak on this because Gentiles were not coming to faith in any quantity then.

It became Paul's/Sha'ul's task to inform the Gentile Believers of what They Needed to know. And in any case circumcision is specifically for Abraham's offspring, especially if they are living in the "Promised Land."

Because Paul was the *{stated}* apostle to the Gentiles, he covered matters that Yeshua speaking primarily to Judeans, did not. That does not make Paul a messiah! M

- Please quote me the chapter and verse of the NT where Jesus says "the gentiles do not need to be circumcised, only the Jews" and "we are no longer bound by God's food restrictions".

Furthermore, if the food restrictions spelled out in Leviticus are now null and void, what about all the OTHER restrictions? When did God say "spread my message to all the people of the Earth, but leave out those commandments and obligations that are too burdensome or annoying"????? D

- I can't - Because Yeshua did not even address those issues specifically re: Gentiles. But that does NOT make the commandments of God null and void for Either group. Check on Matthew Five, in particular from verse 17. M
- Exactly!! Since he didn't address them, we must assume he wanted no changes to be made. D
- There was a change! For those who trust in the salvation procured through Yeshua/Salvation, there is now the requirement to walk according to God's will - From The Heart. In that sense - He Raised the Bar! M
- ah...i see. So gentiles are not required to keep the kosher laws, wear a yamulke, wear talits, wear tephilin, or circumsize....because its a "headache". Wow....a religion of convenience. Don't want to follow God's commandments? just call it a "headache" or a "pain in the ass" and you are excused. How unbelievable the Paulist cult truly is. D
- Without presenting a major study as to what is relevant for Gentiles, how does one deal with this? Gentiles were/are not expected to become the same as Jews/Israelites. When Gentiles were coming to faith, it was realised that Jewish tradition would be too much for them. Some things are based on nationality {who one is,} even within the Bible - Including circumcision.

Moreover, why do you keep coming back to Paul? To refer back to Acts 15 - The APOSTLES not Paul, decreed therein that the Gentiles had to do Certain things, as for the rest, the teaching of the Holy Scriptures would show what else was necessary. Hope that helps. M

- As far as the Jews are concerned...."Judaism" is the following of GOD's commandments upon the Jewish people. And the Noachide laws are the laws upon everyone else. Christians, who tell Jews that they are no longer bound by the "old" laws, are asking the Jews to DISOBEY God. Let us not forget, that God made a Covenant with the Jewish people.

He will keep his side of the bargain (the land of Israel) as long as they keep their part of the bargain (following his commandments). Let us not forget that the earliest Christians were of course Jewish Christians. Did they remain Jewish? Did their memory of their ancient Hebrew/Israelite/Judaeen forebearers survive? No.. they vanished into nothingness. Judaism (the following of God's laws given to the Jewish people) is the Jew's only way to survive as a people. This has been proven again and again.. by the sands of time. D

- What you wrote should be the case - Judaism being the keeping of GOD'S commandments by the Jewish people. Nevertheless, that doesn't really happen as it should. Judaism has ensured Jewish survival - ONLY IF YOU LEAVE GOD'S PROVIDENCE OUT OF THE SCENARIO!

Should we be this presumptuous?

No one can fully follow God's Blueprint for Living-Torah. And moreover, our other efforts i.e. good deeds, {Mitzvot} will never outweigh our shortfalls. Otherwise why was it necessary for the High Priests to do what they did on the Day of Atonement?

Incidentally, have you ever read God's diagnosis of Joshua the High Priest within Zechariah 3? Therein, we read that God purified him from his sins. We cannot do this for ourselves nor balance the scales. If a High Priest couldn't, we can't for sure.

Jeremiah spells the future out in chapter 31 vs. 23-37. Please read through this carefully if it isn't burnt into your soul. And as for the Noachide laws, God refers in Isa 49:6, to His salvation being - Unto the end of the earth. That won't happen through the Noachide Laws, though they do have value.

Moreover, I need to correct you. The earliest Christians were Not Jewish, Christians. The Jewish believers were known as the followers of - "The Way." Moreover, the 'memory' has survived! Nevertheless, Some Jewish believers now, are 'Jewish Christians' and could thus encourage disobedience having been Christianised! Yeshua spoke harsh words to any such Jew {or Christian,} in Matthew 18: 7:

"Woe to the world because of its stumbling blocks! For it is inevitable that stumbling blocks come; but woe to that man through whom the stumbling block comes!"

We warn all, for no one can truly say they love Him, if they deliberately dispense with The Father's values {Torah} or encourage others to do so. M

4. Subject - Holy Spirit/ Trinity

Message - Shalom, am new to your web site. Curious as to your teaching regarding the Trinity. Father, Son, Holy Spirit. etc.

- **Shalom.** As I have previously responded to this type of question, please see the Q's, A's & Comments section. Also you may wish to read the article - "Concerning Jesus."

Basically however, the Trinity concept puts God in a box of our own making. M

- Shalom, Thanks much for your taking time to respond to my question.

If you are like I am, 'continual learning' is part of life's fabric.

I have read your statement of faith and am in agreement with you. My comments at this time refer to an 'emphasis' more than anything else. I certainly agree that HaShem can, at His choosing, reveal Himself in any of many ways. Unlike 'agencies, angels etc.', The Eternal One chose to assign to His 'role' as Holy Spirit, a 'chief position'. An 'absolute position', one described at length by Yeshua Himself in John 16, one in which He (HaShem) would for a time, take the place of Yeshua for instruction, comfort and teachings purposes in the lives of believers.

Just as Yeshua is 'exalted' in the plan of redemption, so the role of Holy Spirit is 'exalted' for the express purpose of leading the body of Christ during the Church age. It seems to me that this role is unlike any other agency found in the New Testament. In fact it would not be wrong for serious students of Scripture to look at the big picture from Genesis to Revelation and conclude that HaShem intentionally 'exalted Himself' in three very distinct ways throughout Scripture.

He introduces Himself in Genesis as Creator.

He introduces Himself in the main body of Scripture as Savior (Yeshua).

He introduces Himself in the Gospels as not only Yeshua but also Holy Spirit.

It is not my intention to focus on the word Trinity at this point even though these three manifestations are precedent for divine purpose.

It is my intention to emphasize this third manifestation in the same fashion that Yeshua did in John 16. I tell you the truth, he said,:

..... I will send Him to you
 and when He is come
 He will reprove the world of sin
 when He, The Spirit of Truth is come
 He will guide you into all truth
 He shall not speak of Himself
 He will speak what he hears
 He shall glorify me

Yes, Yeshua is the ultimate expression of all that HaShem is. At the same time if HaShem elected to package Himself in THREE VERY DISTINCT EXPRESSIONS, then it seems out of character to suggest that a 'man, men, denomination etc.,' has put HaShem in a Box.

It may appear to you that I am missing your point. I'm not. But to compare this third vital and Holy expression of HaShem to 'agencies or angels' is a fearful mistake. Nowhere in the New Testament was the Church told to wait for an angel or whatever.

A careful review of Romans chapter 8 is unmistakable. Paul left no stone unturned. To the early Church he made it clear, "The Great God of the universe is NOW LIVING IN YOU".

Finally beloved Brother in Yeshua, I worry that to downplay the distinct triune expression of The Eternal One is to risk offending a 'weaker' believer or worse yet to send a message that Holy Spirit is not really Jehovah God. Blessings. J

- [Shalom J](#) - Thanks for this further letter.

You have stated that that we are considering an 'emphasis' here. If talking to a Christian I might express things in certain ways only, but we are seeking to reach out to the people of Israel also. Your concept that God expresses Himself in a "triune" way would not be an easy one to get over and is perhaps inadequate? At least you are not talking about Three Persons-in-One however!

Father has named Himself as "I AM"! I also understand that can mean, "I WILL BE WHAT I WILL BE." Yeshua, was to be "called" a Son, which doesn't imply that He was one. Nor that the Holy Spirit or Spirit Holy, is ANOTHER! In fact, HaShem's main expression of Himself was as "The Angel of the Lord" prior to His coming as Salvation/ Yeshua. And His role within Zechariah 3 is quite revealing.

To use terms which signify three in some fashion such as 'triune', could make it seem that God Required a helper – an abhorrence to Jewish thought and not biblical. Even a "Son" could be considered such a helper! "If you were to take a bucketful of water out of a lake, is the bucketful now, Different Water?

The God who is ONE, bears the Name – SALVATION/Yeshua! Yet has many other Names too.

Is God then { say, } a twenty or fortyfold God, because of these revelations of Himself? It Is to put Him in a box if, we ignore those many Hebrew Names and attributes whereby He defines Himself, and say He expresses Himself thus and thus only. The Holy Spirit too, has more than one definition, for He also is - What God will be to us and for us - As revealed within Isaiah 11: 1-2.

*....a shoot will spring from the stem of Jesse, And a branch from his roots will bear fruit.
The Spirit of the Lord will rest on Him, The spirit of wisdom and understanding,
The spirit of counsel and strength, The spirit of knowledge and the fear of the Lord.*

That is “downplaying” Nothing!

To my awareness, too much can be made of ‘Jesus’ and the Holy Spirit, in the sense that they Themselves have become Alternate and maybe Preferred, receivers of worship. Yet relationship is to be forged through these Expressions - With the FATHER, {if I understand matters correctly.}

It may be that I/we have “compared the Holy Spirit with agencies or angels” inadvertently. I don’t think we have, but am happy to be shown otherwise. Blessings to you also. M

5. *Subject -The Truth*

Dear Sir, Hi, do you believe that when the Messiah came to minister and preach the Gospel that he came with human nature or with Divine Nature? Kindest regards. R

- Hi R. When Messiah came, He came with the Nature of The Father. Phil 2:5-11 and Col 1:19. The article "**Concerning Jesus**" goes into the subject of His Nature and mission. Hope it helps. M
- How could Yeshua have died on the stake if he had had Divine (immortal) Nature? R
- It was His body the carrier of His Nature, that gave up its life, only. He returned His Spirit. M
- In Rom. 8:3 "For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh."
How then could God condemn sin in the flesh of Yeshua if it didn't reside there? And it wouldn't have if he had had Divine Nature. R
- Sin was placed on Him so that He could bear our shame and worse. The sin however, belongs to you and me! It is analogous to having a bucket of excrement thrown on one. He temporarily became a reproach for us.

Yeshua was Not another person, He was God clothed in Flesh. “ImmanuEl” - God with us! Gabriel gave the Revelation. He shall be CALLED the Son of God! Called being the key word. How else could His blood do me any good? Yes, Hebrews describes His humanity too, but that does not make Him sinful like us. If you were to take a bucketful of water out of a lake, what have you got? Different Water? Yeshua remained as Who He intrinsically was, even when ‘put in a bucket.’ M

6. I have read a lot of your website – some I do not fully understand and will have to read again and some, I must say, that initially I disagree with. However you took me back to my roots in the Brethren where an understanding of the nature and character of God and His value system inscribed in the Law was considered essential to us developing a relationship with Him. We delighted in the Old Testament, for an understanding of the Old Covenant was considered essential in understanding living in the New Covenant. Hence I read your website with joy. The church does not value such teaching or insights and is left much weakened as a result.

The issue of “global warming” and the interpretation or misinterpretation of its meaning as with so much else that is inflicting mankind seems to me to have a direct relationship to a lack of understanding of God’s plan and purpose for mankind. We have thrown away the Maker’s instructions and are now wondering why things are going wrong! God bless you. R

7. One of my congregants is asking the question who is the Bride of the Messiah? Can you help? A

We have placed a longish article on our website - mayimchayim.co.uk which may help, called “God’s Bride - Who shall she be?” M

What is your doctrinal position of gentiles in the body of messiah, are we co-equal partakers of the covenants? A

- If, you are demonstrating by faith and deed that you have been brought nigh {Ephesians 2} and that The Eternal One has grafted you in, {Romans 11} then trust that it is so. You are become part of His people! M
- We believe the battlelines are in the scriptures. We will use a good translation like "torah" instead of law. What do you think, is this a good idea? A
- From our experience, using correct words and names alone will not change Behaviour. I put it to you that we all need to realise that, what we are actually talking about, is the very value system of God Himself, that what we have in our hands is His Blueprint for Living. Obedience is sought from us - For Our Good! M
- We adhere and teach about Levitical food but what about the other commandments. We lack the insight. What are the benefits of circumcising on the eighth day? Lending money without interest to a fellow torah observant believer? What are the benefits? A
- As for circumcision! The eighth day was stated because the blood of new-borns’ congeals faster on that day. As for lending money, it should be obvious. Would our Father want His children to have profit in mind, when dealing with another of His? God gave us His values to bless us. That blessing comes when our hearts are in tune with His, far more than it does when we just do the right things out of say - Fear!

Yeshua spoke to these things when He gave what is known as the "Sermon on the Mount." The "Beatitudes" of course provide a basis for this understanding. The Pharisees were encouraging the people to DO right things, but Not out of a humble heart because they were lacking such themselves. Thus they and most others, were 'under' that is weighed down, by Torah. That is an accusation frequently thrown at us too, which nevertheless, should not be true of us.

We have written an article called: "**The Hard Matter of the Law.**" And it is a serious subject. We cannot afford to dismiss what God has given in any shape or form, yet we also need to understand what lies behind it. Does God really want us to put or wear those boxes on our heads for example? I would suggest A., that you take onboard a 'new' Torah requirement as and when, you understand what is behind it, and so present it.

We must “remember” the Sabbath, that is clearly His word, and keeping His feasts etc. as commanded, will teach us much. However, although some of us have Jewish ancestry, none of us – {which is of importance here,} were raised within a culturally Jewish expression of faith. To us, prayer shawls and the like were almost matters of novelty for a while. We came to find them -distractions.

Jewish practice *can* cause us to lose sight of our Saviour. The Holy One wants His word written in our hearts in preference to having boxes bound onto our heads - Especially if one is a Gentile! “Your Word have I hidden in my heart, that I may not sin against You” - Psalm 119: 11. [M](#)

8. *Subject - Comments on your article advertised in Ha'aretz.*

Is it possible for you people to interpret God's dealings with ancient Israel, Jerusalem and the promised land as types, prophetic pictures, symbolic dramas and "shadows of the things to come"? (Colossians 2:17)

If so, is not your basic premise about the present State of Israel open to interpretation? After all, does not the Bible say that 'God is able to raise up children of Abraham from stones'? (Matthew 3:9) And, for that matter, he can also grow another tree. (Matthew 3:10) And talking about trees, did not Jesus identify a certain "generation" with "all these things" that he had been talking about as a "sign" primarily of his return in Kingdom authority? Was not his mention of a budding fig tree simply an "illustration"? [P](#)

- You ask is our basic premise about the present State of Israel in relation to prophetic Bible statements, open to interpretation? My answer would be, Yes - of course.

I wrote this article with the conviction that the interpretation I have given is the correct one. Some or indeed most prophetic Bible statements have layered meanings and can edify us on differing levels. What I have written in terms of the order of things as far as Judah is concerned is either going to connect with the reader or it won't.

There is a lot replacement theology in peoples minds, put there largely by the Christian Church which is simply not correct but nevertheless is deeply ingrained.

If you have not done so I would encourage you to read the articles on the covenants on our web site which would help you appreciate where we are coming from. After that if you still wish to communicate I/we will try to answer any questions in more specific terms. [B](#)

- Concerning what you call "replacement theology," it is evidently something that you recognize as pervasive in the Scriptures, otherwise you would not have mentioned something about Jesus' sacrifice replacing Isaac who was all but offered up by Abraham, and you would not have talked about other things in a similar way.

Another example is with ancient Jerusalem, isn't it? You know that in Hebrews and the Revelation there are mentions of "the Jerusalem above" and "heavenly Jerusalem," which spiritual Jerusalem references show that ancient Jerusalem has been replaced by some greater things. And does this not confirm what Jesus said to a Samaritan woman? -John 4:21.

Therefore, it seems to be inconsistent to accept some replacement examples, like those we mentioned or many others detailed in the letter to the Hebrews, but to reject the possibility that Israel of old was also replaced in God's grand scheme of things. In doing some Bible reading today in Matthew's gospel, I noticed some things that Jesus said in chapters 8:11, 12; 9:16, 17; 11:20-24. The Israel of Jesus day was surely the old wineskin or old garment that has to be discarded because it measured up worse than Sodom, with the exception of the minority that accepted Jesus as the Messiah.

I just looked for your covenant material but could not find it.

Anyway, why not explain your point on that briefly to me. You did offer to answer questions in my initial response to you in more detail. Please do that. [P](#)

- Actually I do not see replacement in the scriptures. I see a journey where HaShem covenants with a people to get them to a place where he wants them to be.

You say I mentioned something about Jesus' sacrifice replacing Isaac. I am not aware of my using that terminology. I said in my article "Abraham was acting out in type the most important singular event ever to occur, the sacrifice of Yeshua". The lamb in the thicket was the replacement, which was for Abraham and Isaac's benefit in the main.

The scriptures you mention about Heavenly Jerusalem as well as those you didn't, Spiritual Temple; Spiritual Sacrifice etc. have to do with the condition HaShem dwells in as opposed to that which is of man – of the Earth. Earth and Heaven is a contrast, lower and higher forms of existence or being.

The focus point is however, the Spiritual or Heavenly is coming down to Earth, "Your Kingdom come Your will be done on Earth as it is in Heaven".

The Spiritual Israel as exists will be manifest in the Earthly arena at a time of HaShem's choosing.. This is central to much of what the Prophets spoke of, the Restoration of Israel, not its replacement with something else.

The articles on our web site – found in Biblical Studies section.

Old Covenant, New Covenant – What Is The Difference?

Yeshua, The Church, And The Renewed Covenant.

These two articles will further explain our mindset. Whether it gels with yourself is another matter – but hey! Why not take the effort. [B](#)

9. Message - Your Yeshua was a false prophet.

In Matthew 15:28 he claimed that some who were with him would not taste of death till they saw him coming in his Kingdom. EVERY person who heard this died. The false prophet is defined in Deuteronomy 18:20-22 and Deuteronomy 13:1-4. READ IT! It perfectly describes the Nazarene. What prophecies did he get right? The ones about bring the sword (which has been aimed at Jews ever since) and division. The True Messiah will bring peace. Your guy claimed a goal of the opposite. Who was he really? That's pretty obvious. HE WAS THE ANTI-MESSIAH. You know the title better as the ANTICHRIST. Cease your apostasy, and return to HaShem. Please withdraw your advertisement from the front page of what is supposed to be a Jewish newspaper. It absolutely offends GREATLY all true Jews. And while you're at it, learn how to help at my web site at ---. [B](#)

- **Shalom B.** First of all, Yeshua is not one of mine in the sense that you mean! In fact He is not even another. Even from the earlier Holy Scriptures, there is much that reveals that He would come as a manifestation in flesh of, He Who is One! The Article "**Concerning Jesus**" may help here.

Secondly, you have missed His point entirely. The Torah states, that Abraham and the other Patriarchs were *sleeping* with their fathers. Yeshua is making the point that there were some in His presence that would not see ultimate death, until God had returned through the expression of Himself that we know as Yeshua. For there will be a resurrection - That is the context.

HaShem revealed Himself through 'agencies,' i.e. as The Angel of the Lord, in times past.

Consider His coming to Abraham as revealed within Genesis 18. Here is precedent! In fact,

I see the 'Trinity' concept as one that limits the Eternal One. It puts Him into a Box!

Why should God be limited to just three expressions of Himself - Father, "Son" and Holy Spirit?

Yeshua was/is the ultimate expression of all that HaShem is though! So if we misunderstand {about} Him – We misunderstand Everything!

Yeshua preached the keeping of Torah. In fact He raised the bar. He made it a heart issue also. We encourage the keeping of Torah likewise, because we know it expresses the Values that the Eternal One wants us to hold dear.

We advertise, because we see that the Jewish people, {still being a Covenant people of God} are under those curses recorded in Deuteronomy, and have also been as sheep without a Shepherd, far too long. You referred to returning to HaShem. Through Yeshua {Salvation,} we All can.

Bye-the-way, in case you didn't read the article, the State of Israel will survive. Moreover I urge you to have a good look at Ezekiel 43. Verse 7 of this reads:

And He said to me: 'Son this is the place of My throne, and the place of the soles of My feet, where I will dwell in the midst of the children of Israel forever; From the masoretic text.

#Is God moving House? As I contend that Yeshua is not Another, but God manifest in flesh, HaShem will have feet. So GOD will walk among us once again! # {Read this article}

Then the pain of the Jews, and others, will be over. M

10. How do you keep the feasts of Yahweh? Do you have the sacred calendar? And which date do you keep the Passover, And can you please let me know how you are doing the water baptism? Do you use the sacred scriptures or are you using this normal King James Version? Q

- Thank you for contacting us. We do keep the Biblical Feasts including Passover as instructed, using the Biblical calendar.

Regarding Baptism, Our policy is to allow the person to immerse his or her self. Then we "raise them up" and pray for them, giving such a word as we feel led to do.

We use a variety of translations both Christian and Jewish - not the King James however. Some of course, will include the name "Jesus" etc. Though we do not address Him so in our meetings. M

11. *Subject - I know G-d has called me to something!*

Hi and Shalom, I am a Messianic Jew. I have had a vision recently and G-d's Holy Spirit revealed the meaning to me. I am thrilled to find your website through someone that told me about you. How can I help to spread the Gospel. I know the Lord has a job for me to do I just do not know what yet. Please pray it will be revealed to me, I know it will in G-d's time but I will pray it also. With much love, Your Messianic Sis. B

- **B.** You haven't given us much to go on with your statements. Re: the question how do I help spread the gospel?, the question needs to be asked, which Gospel? There is the Christian Gospel of salvation, and there is the Gospel of the Kingdom that Yeshua taught concerning.

The Gospel of the Kingdom contains aspects generally missed and left out by the Christian one. Such as the need to have our hearts circumcised; of purifying ourselves so that when Yeshua returns we as translated/resurrected beings, will in fact be of some use to Him within His administration.

That to us anyway, features as the job that we hopefully are being trained for.

Our life and 'service' now, is really one of preparation for that which is to come.

Maybe that will help you? If you wish to share more? M

12. *Greetings to you in his most trusted name of our lord and Saviour Jesus Christ!*

I am Pastor. B. serving the lord for the last 20 years in coastal area of Andhra Pradesh state (S. India.)

God made a miracle in my life when I came to see your website, I was light hearted to note the activities of your ministry that touched my heart greatly.

13. *RE: Circumcision article*

I was immediately turned off in that article by the references to 'FEAR GOD'. I find that very objectionable...To fear someone or something is not to love them. There is no mention of FEAR in any of Jesus' teachings but Judaism is full of fear ... E

- *Greetings E.*

If only that were so in a healthy way. We read do we not, that "the Fear of the LORD is the beginning of wisdom?"

We need to define more clearly perhaps, what fearing God means.

It is to hold in awe and have respect for, in that context. Not to take Him or His grace for granted.

From the parable of the ten-bridesmaids/ virgins, we learn that very thing too.

You referred to Judaism being full of fear, well in Deuteronomy 30, life and death were set before the people of Israel. Did they fear God - Enough?

And Jesus did speak of fearing God too, for example in Matthew 10: 28 onwards. This is also found in Luke 12. Consider also Romans 11: 20-24. Also 1Pet 2: 17.

We can be comforted however, in that - "Perfect love casts out fear."

If there was something specific from the article that I can help with, please get back to me. M

14. *Hello! My name is R.*

I'm from Israel and I just recently found Jesus after he called me to meet him. I'm upset that he was being hidden from me all those years and that the stigma in Israel is that he doesn't belong to us. I think it's a shame that the truth is being kept in silence. Jesus only helped me and turned my life around. I got my heart back and he is all I ever seeked in my belief. I would like to be in touch with your church because I might be coming to England soon and would be delighted to visit at your church. Thank you all and God bless you. R

15. I have enjoyed reading your articles on the internet and would love to be on your email list. I live in Oklahoma and am a Christian who loves and supports Israel. I have participated with the Messianic community here in Oklahoma City. I saw your advertisement on the Haaretz web site. Thank you, D - *At this time we do not have an email list or send out bulletins.* M

16. *Subject - You have GOT to be kidding*

You people are a bunch of frauds who are worse than the Nazis because you try to destroy the Jewish people by disguising as nice folks who don't want anything in return. Believing in Yeshu, yimak shmo, fundamentally goes against every single Jewish teaching that exists and every single Rabbinic ruling. Rambam stated that there isn't and can't be any other book but the Torah for the Jewish people; secondly, Ha'Shem has and can have no form for He is who He is: completely removed from the physical world: That's why we call it Olam: Because the divine world is ne'elam and Ha'Shem can't be like anything in this world. Thirdly: The Meshiach has to come from the family of David, which is a requirement Yeshu, yimak shmo, didn't fulfill. Joseph came from the line of David and we all know! that he wasn't Yeshu's (y"sh) father. Next: If he was the Messiah, where is peace on Earth? Why are the Jews still not gathered in Israel? Why was the temple not rebuilt? And last, but not least: Yeshu (y"sh) claims to have made obsolete all the teachings and Mitzvot of the Torah. Moses said that if any man were to claim that he is the Meshiach he would have to act according to all of Ha'Shem's Mitzvot. Actually, a "Meshiach" who wants to outdate the Torah was a standard example of how to spot an imposter: There were more than just Yeshu (y"sh) back then, by the way; he's not the only fake one.

In conclusion: You people believe in Jesus, thus making you Christian which is ANOTHER RELIGION. Judaism has NOTHING to do with Yeshu, yimak shmo.

- No name given by person so as to respond as one would like, however, e-mail address was provided, hence my reply.

Actually we are not kidding. And as within the rubbish, you have asked some good questions and made other points, I will try to respond. We do in fact desire something in return. We desire a reward from HaShem for opening up the Holy Scriptures to all who would seek understanding. Jewish life rests today on a misunderstanding of Who Yeshua is. And we address that issue with Christians far more than we do with Jewish people. We are not trying to destroy the Jewish people, but help them out of religious stagnation.

You quote Rambam. Fine, I don't have a problem with that. However, there is more to even the "Jewish" scriptures than the Torah alone! Through the prophetic books, HaShem revealed more of His purpose. And what Christians have come to call the "New Testament" is really an account of how the earlier Covenant promises have started to be worked out by the Eternal One. An inspired narrative and commentary!

Now, your statement that HaShem can have no form, implies that He is Incapable of manifesting Himself in a physical form. A Dangerous Concept, I would say! You would put G-d into a BOX of your own sizing and state what He can or cannot do???

Some illustrations follow of when it appears He has revealed Himself in another form.

Did not HaShem appear to Abraham in the form of a man in Genesis 18?

Who was it who fought with Jacob, in Genesis 32?

In Exodus 33: 23; we see that Moses would be allowed to see G-d's "back."

Within Judges 13, we see one called the angel of the LORD appearing and later ascending in the flame of the altar.

In Zechariah 3, there is a most wonderful and revealing scene. Here it would appear that the angel of the LORD is there before Zechariah, Joshua the high priest and Satan, In the Place of G-d Himself! - Stating that He would cause Joshua's iniquity to pass from him.

Ezekiel 43:7, speaks of G-d having feet, and dwelling in the midst of the Children of Israel forever. So it appears from the Scriptures that HaShem is not as isolated from us as we might think.

When one considers then, who is Yeshua/Salvation, {not and never called Jesus, except by translators;} should He not be then considered as, such as the angel of the LORD, or rather, HaShem manifesting Himself within a human body? There are several prophecies that speak concerning this. NO man was involved. Neither are we speaking Greek mythology here either!

You asked regarding where is peace on earth? Fair question! However, the Holy Scriptures {in Daniel 9 for example} show us that The Messiah had a role that was not just getting rid of physical enemies, but Sin; and this is related to that shown up in such places as Zechariah 3 and Isaiah 49.

In other words - HaShem's plan and purpose is a bigger picture than what most of us know about. Peace will come when He Returns. The Book of Isaiah for example, contains many details concerning this time.

Yeshua when He came, said that He would return! Moreover, G-d has said Many Times that He will come and dwell here! {The article - **Is God Moving House?**, goes into this in more detail.}

Now, Yeshua did Not claim to have made obsolete all the teaching and requirements of Torah. Check out "Matthew" 5: 17-18 for example. - Nothing will disappear from Torah until "Everything Is Accomplished." Has Everything been accomplished? You know it hasn't and so do I. Moreover Yeshua did not outdate Torah, he Updated it. Stating that it had to be applied at Heart level, also!

Yes, Christianity IS another religion, but it is not mine. Neither did it start because of Yeshua, or with His Jewish followers. But rather, substantially later. I can fully understand Judaism, even most of the Jewish people, having nothing to do with 'Jesus', However, please be aware, it was a Jewish man who said concerning Yeshua:

In Him, all the Fullness was pleased to dwell. Colossians 1:19.

On that count alone, Yeshua should not be considered a member of a so-called 'Trinity.'

This, is not Christianity - Whatever you think! This is the faith and understanding of that which was then part of '1st Century Judaism' – Likewise still alive today, despite Rabbinical protestations and 'legal' intrigues. M

17. Subject - appreciation

I was on Haaretz talkback and saw your advertisement. Have spent the last three hours reading some of your material. Spent about three years with a Messianic Jewish community in St. Joseph, Michigan, then moved. Out of contact since. Was very glad to see your ad and read some of your articles. Thank you for being available. J

18. Subject - Concerns about your website

To whom it may concern, I am writing with the hope that you might address some concerns that I have regarding your website, <http://www.mayimchayim.moonfruit.com>. As far as I can tell, your organization is ostensibly a Christian group, though I do not see this mentioned anywhere. That you are advertising on "Jewish" websites is problematic to me, whether this is of your own volition or if the advertisement was generated "randomly" through Google ads. I am troubled because I think that your message is misleading and intentionally so, and I find this highly problematic, as you should too. While I want to respect your freedom and right to practice whatever religious beliefs you understand to be authentic, I am troubled when your beliefs and practices would potentially mislead an uninformed Jew. I can appreciate your right to evangelize, and to spread the word as you see appropriate, but I question your use of intentionally deceptive language and practices.

Does converting Jews to Christianity by misleading them really serve your purposes? Would Jesus (or "Yeshua," as you so articulately explained his name was in Hebrew) have really supported followers who came to him as a result of deception? I think not! In its nascent years, Christianity strove to be candid and aboveboard, traits which I fear are lacking on your website. I look forward to your response. D

- **Hello D.**

Actually we are not a Christian group. We call ourselves Messianic for some sense of clarity??? We are not practitioners of Christianity, but share the faith and teaching of the 1st Century believers in Yeshua that substantially predated Christianity. That was Never misleading, in fact it got many of them killed.

We have NO desire to convert Jews to Christianity! Sharing from the Scriptures concerning what Yeshua {Jesus} came to do, did, {and will come again to complete,} is not deception but the opening up of the Holy Scriptures of the Hebrews, to the Jewish people. Especially as we make extensive use of the Hebrew Scriptures {Old Testament} in so doing.

The problem that Judaism faces, is due to a misunderstanding of who Yeshua IS! M

- Perhaps my definition of Christianity is overly myopic, but my understanding is that Christianity is a religion founded upon the belief that Jesus of Nazareth was the messiah, following the teachings of that same Jesus to his followers. The English word "messiah" comes from the Aramaic root "moshiach" which literally means "anointed one," and I fail to see the difference between "messianic" and "Christian." Are you in opposition to what Christianity has become today? Is there a single Christianity that one can be opposed to?

I'm a bit lost by the distinction you draw between your own "Messianic" religion and Christianity?? Are you claiming to be practising the same religion as the Pharisaic followers of Jesus prior to the formation of the "Church" by Peter, shaped by the teachings of Jesus and written in the New Testament? If Christianity was started by Peter upon the death of Jesus, as many Christians understand, then I fail to see how your faith and teachings could "substantially predate" Christianity?!

Why do you target Jewish websites for your advertising? What is your mission?

Based upon your website and your comments in your e-mail, I understand that your hope is that Jewish people will read the "New Testament" and find meaningful connection to Yeshua through that book, just as Jews learned from Jesus at the inception of Christianity. This hope is founded upon the hope that Jews will come to accept Jesus of Nazareth as the messiah, or anointed one. Do you claim to be Jewish yourself, (by which I mean, were you born to a Jewish parent or did you convert to Judaism) or are you declaring yourself to be a new religion, outside the realms of Judaism and Christianity? (or perhaps at the "crux" of the two religions) Are you continuing a religious tradition that has existed throughout history, or are you attempting to recreate a system of faith, beliefs, and practices which you attribute to those 1st Century believers in Yeshua? Respectfully, D

- **D.** Firstly, your definition of Christianity in my view, is suspect. Because Christendom on the whole does not hold Jesus of Nazareth to be the Messiah, not of and for, Israel anyway. For He is the One who will restore the kingdom to Israel - Acts 1: 6 -7. Nevertheless, if you were to read the account of Luke, he shares with us what the angel, Miryam, {Mary} Zechariah and Simeon, said was the purpose of 'The Anointed One' {around the time of Yeshua's birth.}

That does Not of course mean, that Yeshua did not also come to be the "Lamb of God who takes away the sins of the world," - John 1: 29, {as Christians rightly proclaim.} Nevertheless, one 'can be opposed' to what Christianity has become. For it has largely become a religion that has dispensed with the foundational & scriptural requirement of the Hebrew faith - A Loving and Trusting - Obedience to the precepts of the Almighty One as given by Moses and others, not least-Yeshua.

As for the difference between "Messianic" and "Christian," in essence there shouldn't be one. Yet because Christendom has largely abandoned its Hebrew roots, i.e. Sabbath keeping, there is a substantial difference in concepts held between Messianics whether Jew or Gentile, and Christians. Moreover, it doesn't matter which of these I am/ we are, because as HaShem in Isaiah 49: 6, speaks of His salvation being "unto the end" of the earth, it is No longer an in-house only thing for the Jews alone. Although, "Salvation is of the Jews."

Christianity, was Not founded by Yeshua, neither on His teachings; for Yeshua insisted on Keeping Torah, which is NOT common-place within Christendom. Nor did it come on the back of Peter's message, as you suggest. In reality, Peter's message ushered in the second phase of God's working with His Ancient People, in order to purify Them. Wherein He led them from the stage where only foreskins were circumcised, to where hearts were being circumcised ALSO! Moreover in those early days, this 'new' understanding was called "The Way" {Acts 19: 23} - Never Christianity! Despite Gentile believers being referred to as Christians.

Yes, it would be helpful for Jewish people to come to appreciate the "New Testament." But this they will only do, when they can understand how it is rooted and grounded into the "Old."

You query whether for example, we see ourselves as the crux between Judaism and Christianity. Well in some respects, Yes! Perhaps I can put it this way. The Hebraic Faith is like a jewel box. It is intended to provide the appropriate Setting for a wondrous Jewel - But the Jewel - Yeshua/Salvation - is CURRENTLY missing from much of it. The Jews reverence the Box and genuine Christians, the Jewel! We seek to bring each to the other! The Box tells us what God is like and how He wants us to Live. The Jewel, {God in human form,} has both demonstrated how to, and also made it possible for us to live in a way pleasing to Him.

You see D., God wants His people to walk according to His laid-down values. Yet Christendom has for the most part, come to the conclusion that the "Law" is obsolete and therefore, a dispensable burden. And Judaism, IS weighed down by it, because they are incapable unaided, of observing God's values aright. Yet, in Yeshua He will Return! That spoken of within Jeremiah 31: 31-34 and repeated in Hebrews Eight, will then take place.

This of course will only make sense to us, if we understand Yeshua to be qualified for this. But then Sha'ul/Paul wrote, *"In Him all the Fullness was pleased to dwell, and through Him to reconcile all things to Himself"* {Col 1:19-20.} But, if we fail to recognise Him in the way that He came???

Modern Judaism does not hold that such a thing is even possible. Asking rightfully enough - Can G-D have, does G-D need a helper? Forgetting what is contained within passages such as Zechariah 3. The Jewish people need to see therein, that there is for them, a FREE GIFT. But for the Christian - A REQUIREMENT.

These were things that the early Messianics understood, unlike many proponents of both religions today. And we target both groups, because both need to know these things. And I am in opposition to that form of Christianity that seeks to deny the Jewish people the right to walk according to Torah, especially as there is Enabling available! For though Yeshua came to set us free from the Curse of Death that is our due though disobedience to Torah, He by no means came to dispense with Torah - God's values. - See for example, Matthew 5:17 - 20; and 7: 21 - 23. And again, Jeremiah 31: 30 - 34 / Hebrews 8.

Our 'mission' therefore relates to what we have shared. To make known once again what was substantially lost for centuries. For we believe that the promise made to His ancient peoples, will come true: "You shall be to Me a kingdom of priests, and a holy nation." Exodus 19: 6.

Bearing in mind that not being in the Land {and that the *temporary* removal of the Levitical system,} changes much, we desire in our own lives to see re-established, the Trusting faith and walk of the early disciples of the One whose English Name, is actually Salvation. M

Statement of Belief, follows on last page.

A Statement of Belief and Vision

Mayim Chayim Messianic Fellowship – Eastbourne.

We believe in the God of Israel, who is the Sovereign Creator and Ruler of the Universe, and the Sustainer of all life.

That He gave through His chosen covenant people, {The Twelve Tribes of Israel} a revelation of Himself for the whole world. That this revelation is contained within The Holy Bible, given as Torah, the Tanakh and the Renewed Covenant. {"New Testament"} We proclaim and accept this as the Word of God for and to us, His value system and the final arbiter for the life of the believer.

We believe that Yeshua [Heb. = Salvation,] was the promised seed of Genesis 3:15. Also the promised Messiah of all the Tribes of Israel.

That Yeshua was God manifest in human flesh and that He was sent on a divine rescue mission to restore Israel's relationship with God and using them and those "grafted in," - all of humanity.

That Yeshua came as the 'Suffering Servant' and ultimate 'Passover Lamb.' Through His sacrifice at the stake of Calvary, He paid the death penalty incurred by our rejection of God and His expressed values. We, benefit from this when we repent and turn from our sins.

We believe that as Yeshua was the only Begotten of the Father, that His life was of greater value than the totality of all human life throughout the ages. Therefore His sacrifice thus satisfies the requirement of God's justice.

We believe that Yeshua rose from the dead after three days and three nights in the tomb, being resurrected by the power of the Holy Spirit, and that He now sits at the right hand of The Father.

That Yeshua having ascended into Heaven, gave His disciples the promised Holy Spirit of God [the Ruach HaKodesh,] so that His followers would have a Helper, Sustainer, Comforter and Guide to enable them to live as God instructs.

We believe that on recognition of our fallen state of rebellion against God and His values - And, by our acceptance of Yeshua's most perfect sacrifice in our stead, we can receive Divine Life through the gift of the Holy Spirit.

That New Life in the form of God's Spirit will change our inner nature by softening our hearts, [the seat of intellect and emotion] enabling His values {the scriptures} to grow within us.

That Yeshua came preaching the Gospel of the Kingdom of God. That He promised to return and set up an Earthly Kingdom centred in Jerusalem, where and when he will sit on the throne of David as King of All Israel, King of kings, Lord of lords and as Ruler of all Earth.

We believe that within the 'Feasts of the Lord', God's way and plan of salvation is revealed. That the agricultural celebrations therein, teach us concerning God's Own harvests. Moreover, that the Sabbath, {7th day} remains the day that we should "Remember and keep holy" – {Set apart} and that a change to Sunday worship isn't Biblically justified.

We believe that all who have God Life in Yeshua, be they of the two Houses of Israel or being Gentiles grafted in, will be resurrected to Life Eternal at His Second Coming. Thus Israel will be enabled to fulfill her irrevocable glorious destiny of becoming a Royal priesthood - Ruling the nations with HIM.

We believe that at the end of the millennial reign of Yeshua, the Scriptures indicate that there will not only be a second resurrection, but also a second harvest of humankind for God. After this, will come the renewal of All Things.

