

LONG LIVE THE QURAN! IT'S THE ULTIMATE WEAPON AGAINST ISLAM

*After reading these two pages you will be able to answer the following questions:
Is islam just like other religions? Is it a peaceful and tolerant religion?*

1. ISLAM, QURAN, HADITHS AND SUNNA

Islam is a religious, political and judicial system initiated in the VIIth century by Muhammad, who claims to be the last prophet, and therefore THE prophet to whom Allah transmitted his precepts through the angel Gabriel. These precepts are compiled in the Quran. The Quran, fixed, unchangeable, that cannot be interpreted, comprises of 114 chapters called suras, and each sura is composed of phrases called verses. The suras and verses have been numbered in a standard way since 1923. For instance, [4:34] means verse 34 in sura 4. It should be noted that Muhammad heard the words of the angel Gabriel during mystical episodes! "Witnesses say that he (Muhammad) had seizures during which he drooled and roared like a young camel" (Mizanu'l Haqq, p. 345 can be checked at <http://answering-islam.org/Books/Pfander/Balance/p344.htm>). In addition to their holy book, muslims also hold Muhammad as an example, drawing inspiration from his words and deeds, recounted between the VIIIth and Xth centuries by the traditionists including Bukhari, Muslim, Daoud and others, in the hadiths (the sayings), which compose the Sunna (tradition). Our purpose is to prove, based on the hadiths and a Quran widely accepted by English-speaking-muslims, the Abdullah Yusuf Ali's quran, that islam was violent from its origin, that it is inegalitarian and discriminatory towards women, non muslims, homosexuals, etc., and that in fact, **islam rejects and fights everything outside itself**. In fact, when we look for a "reference" Quran, we are always offered a trio : Abdullah Yusuf Ali, Marmaduke Mohammad Pickthall, a British convert, and M. H. Shakir. But there is a controversy about Shakir, so we will only consider the two others you can read on this site <http://www.usc.edu/dept/MSA/quran/>. Clicking a verse displays all three translations simultaneously. It's an ideology that exploits religion with the aim to subdue all the world's non-muslims, either through persuasion or by the sword. Indeed, in Arabic, islam means submission, and muslim means submissive. Obviously, muslims don't share this analysis, hence this document that aims to counter them using their own Quran, thus demonstrating that islam is incompatible with the **Universal Declaration of Human Rights (article 3 : right to life, article 4 : prohibition of slavery, article 18 : right to change one's religion)**. To verify these allegations go to <http://www.lexilogos.com/declaration/index.htm>), which forms part of the constitutions of occidental countries.

2. TACTICS AND DIALECTICS (GENERAL OVERVIEW) AGAINST ISLAM

a) A fundamental point. Never be baffled if a muslim lies, actively or by omission, or conceals or falsifies, because this is prescribed by the Quran. Anything goes when the goal is to spread islam. Taqya (dissimulation) is a duty for believers in an inferiority (= minority) situation. By contrast, as soon as the balance of power has shifted, the muslim can consider aggression :

[Quran 47:35] Be not weary and faint-hearted, crying for peace, when ye should be uppermost: for Allah is with you, and will never put you in loss for your (good) deeds.

b) When confronting a muslim who suggests that islam is a religion of tolerance, peace and love, by quoting a few violent, misogynist, anti-christian or anti-jewish suras, when he runs out of arguments he will eventually say that "in order to understand the Quran, one has to read it in Arabic". The answer is simple: if that was the case, then an English-speaking convert, unless he read Arabic, which has to be extremely rare, would be a person who converts to a religion while being unable to grasp a single word from its holy book! This is not tenable, therefore the muslim has to implicitly admit that some translations into English that are acceptable to a Mahometan do exist, if only the one from Abdullah Yusuf Ali, which can be checked at <http://www.usc.edu/dept/MSA/quran>. All that is left then is to contradict him using the suras from "his" Quran.

c) It is also necessary to refute the recurring argument, used by muslims who, in many cases, have not read the Quran, as well as by English ignoramuses who don't know anything about islamology, that islam is a religion like any other, and that muslims therefore have the same rights as the followers of other religions. This assertion must be countered by stating that the Quran features numerous verses that incite murder (see paragraph 4 for examples), or by reading the hadiths where the messenger of Allah, Muhammad himself, instigates numerous murders. Islam cannot, therefore, be considered as being like any other religion.

d) With regards to the long list of quranic verses that clearly call for the murder of unbelievers, muslims always claim that they were only reacting, defending themselves against attacks from "nasty" polytheists. One can already recognize, back in those times, the muslims' "victim posturing". So we should believe that the

arab/muslim people conquered immense territories, in the name of Allah, only by defending themselves, because other peoples were attacking them. It's enough to read the letters the warlord Muhammad sent to various leaders or kings, to "invite" them to embrace islam, to become convinced of his arrogance and aggressivity: to the Arab tribal leaders, the kings of Byzantium, of Persia, of Abyssinia, etc. Here is the "invitation" letter to the people of Oman: "Peace be upon him who follows the straight path! I call you to islam. **Accept my call, and you will be safe.** I am the messenger from Allah sent to humanity, and the announcement will be made to the unbelievers. If, then, you identify with islam, I shall grant power upon you. But if you refuse to accept islam, your power shall disappear, my horses will camp out on the extent of your territory and we shall reign in your kingdom. Signed: "Muhammad, messenger of Allah".

e) It should also be noted that while 2 verses may contradict each other, Allah, all knowing and infallible as he is, has planned for everything. For such cases, he has developed the doctrine of abrogator verses (nasikh) and abrogated verses (mansukh), which states that the most recent verse cancels the oldest one, and therefore that a Medina, or post-Hegira verse, can, in case of a contradiction, cancel a Mecca or pre-Hegira verse. The Hegira is the period when Muhammad was chased from Mecca and took refuge in Medina. To demonstrate the aforementioned, one can quote the two verses:

[Quran 2:106] None of Our revelations do We abrogate or cause to be forgotten, but We substitute something better or similar: Knowest thou not that AllahHath power over all things?

[Quran 16:101] When We substitute one revelation for another,- and Allah knows best what He reveals (in stages),- they say, "Thou art but a forger": but most of them understand not.

To know if a verse is pre-Hegira or post-Hegira go to <http://www.usc.edu/dept/MSA/quran>. Every sura is indicated as revealed at Mecca or Medina.

Therefore, do not be baffled when a follower of Allah quotes a tolerant verse, because **it is probably abrogated** and rendered obsolete by a Medina verse. Otherwise you could always counter it with numerous violent verses. If islam was peaceful there would not be a single violent verse un the Quran... yet it contains dozens of instances of words such as "kill", "fight" or "slay".

f) When the apologists of islam struggle to conceal the warlike and intolerant nature of the Quran, they often try to "dilute" reality, pretending that islam is open to numerous "interpretations". The violence of islamic societies and muslim terrorists would stem from a "mistaken interpretation". By saying this, they conceal the fact that the Quran itself, (seconded by some hadiths), condemns interpretation (it should be noted that many Western politicians also take part in this pathetic farce).

[Quran 3 :7] He it is Who has sent down to thee the Book: In it are verses basic or fundamental (of established meaning); they are the foundation of the Book: others are allegorical. But those in whose hearts is perversity follow the part thereof that is allegorical, seeking discord, and searching for its hidden meanings, **but no one knows its hidden meanings except Allah**. And those who are firmly grounded in knowledge say: "We believe in the Book; the whole of it is from our Lord:" and none will grasp the Message except men of understanding.

3. CHOOSING A QURAN

We have already highlighted the benefit, to us, of choosing an English language Quran approved by muslims themselves. It is, therefore, the Abdullah Yusuf Ali 's Quran, to the exclusion of any other, that will serve as a reference from here on. Important notice about the Quran: the Quran ("recitation" in Arabic) is not so much a text as it is the Arabic recitation of that text. For non Arabic-speakers, it is therefore a long succession of sounds, learned by rote in "quranic schools" (madrassa, where muslims are taught to hate the West). It therefore is a genuine example of brainwashing, that a muslim is often subjected to from as young as the age of 4!

4. ANGLES OF ATTACK AGAINST ISLAM

In the following text, when the words "the" (plural) or "they" are not qualified they are used to designate all those who are not submissive to Allah: Jews, Christians, heretics, infidels, associators, polytheists and unbelievers.

a) Calls for murder in the Quran

[Quran 2:191] And slay them wherever ye catch them, and turn them out from where they have Turned you out; for tumult and oppression are slaughter; but fight them not at the Sacred Mosque, unless they (first) fight you there; but if they fight you, slay them. Such is the reward of those who suppress faith.

[Quran 4:89] They but wish that ye should reject Faith, as they do, and thus be on the same footing (as they): But take not friends from their ranks until they flee in the way of Allah (From what is forbidden). But if they turn renegades, seize them and slay them wherever ye find them; and (in any case) take no friends or helpers from their ranks.

[Quran 5:33] The punishment of those who wage war against Allah and His Messenger, and strive with might and main for mischief through the land is: **execution, or crucifixion, or the cutting off of hands and feet from opposite sides, or exile from the land** : that is their disgrace in this world, and a heavy punishment is theirs in the Hereafter.

[Quran 8:12] Remember thy Lord inspired the angels (with the message): "I am with you: give firmness to the Believers: I will instil terror into the hearts of the Unbelievers. **Smite ye above their necks** and smite all their finger-tips off them.

[Quran 8:17] **It is not ye who slew them; it was Allah:** when thou threwest (a handful of dust), it was not thy act, but Allah's: in order that He might test the Believers by a gracious trial from Himself: for Allah is He Who heareth and knoweth (all things). *In other words it's a pre-emptive absolution for a murderer of an infidel in the name of Allah.*

[Quran 9:5] But when the forbidden months are past, then fight and **slay the Pagans** wherever ye find them, an seize them, beleaguer them, and lie in wait for them in every stratagem (of war); but if they repent, and establish regular prayers and practise regular charity, then open the way for them: for Allah is Oft-forgiving, Most Merciful.

[Quran 17:33] Nor take life - which Allah has made sacred - **except for just cause.** And if anyone is slain wrongfully, we have given his heir authority (to demand qisas or to forgive): but let him not exceed bounds in the matter of taking life; for he is helped (by the Law). *Therefore, according to the Quran, there are perfectly valid, legally sound reasons to kill.*

[Quran 33:61] They shall have a curse on them: whenever they are found, they shall be seized and slain (without mercy).

[Quran 47:4] Therefore, when ye meet the Unbelievers (in fight), **smite at their necks**; At length, when ye have thoroughly subdued them, bind a bond firmly (on them): thereafter (is the time for) either generosity or ransom: Until the war lays down its burdens. Thus (are ye commanded): but if it had been Allah's Will, He could certainly have exacted retribution from them (Himself); but (He lets you fight) in order to test you, some with others. But those who are slain in the Way of Allah,- He will never let their deeds be lost.

b) Hate against the Jews, Christians and Infidels

[Quran 5:51] O ye who believe! **take not the Jews and the Christians for your friends and protectors** :They are but friends and protectors to each other. And he amongst you that turns to them (for friendship) is of them. Verily Allah guideth not a people unjust.

[Quran 9:30] The Jews call 'Uzair a son of Allah, and the Christians call Christ the son of Allah. That is a saying from their mouth; (in this) they but imitate what the unbelievers of old used to say. **Allah's curse be on them** : how they are deluded away from the Truth!

[Quran 5:14] From those, too, who call themselves Christians, We did take a covenant, but they forgot a good part of the message that was sent them: so we estranged them, with enmity and hatred between the one and the other, to the day of judgment. And soon will Allah show them what it is they have done.

Among the hadiths, one can easily find a collection of anti-jewish and anti-christian statements, sometimes extremely violent, such as :
The Prophet said, "A group of Israelites were lost. Nobody knows what they did. But I do not see them except that they were cursed and **changed into rats**" (Narrated Abu Huraira, Muslim XLII 7135 et Bukhari LIV 524).

c) Three fundamental inequalities in islam

The muslim is superior to the non-muslim

[Quran 3:110] Ye are the best of peoples, evolved for mankind, enjoining what is right, forbidding what is wrong, and believing in Allah. If only the People of the Book had faith, it were best for them: among them are some who have faith, but most of them are **perverted transgressors**.

Men are superior to women

[Quran 4:34] **Men are the protectors and maintainers of women**, because Allah has given the one more (strength) than the other, and because they support them from their means. Therefore the righteous women are devoutly obedient, and guard in (the husband's) absence what Allah would have them guard. As to those women on whose part ye fear disloyalty and ill-conduct, admonish them (first), (Next), refuse to share their beds, (And last) **beat them** (lightly); but if they return to obedience, seek not against them Means (of annoyance): For Allah is Most High, great (above you all). *In the [Quran 4:34] there is no arabic word for "lightly" it's a personal add from the author Yusuf Ali and an example of taqya.*

The master is superior to the slave

Islam has not yet abolished slavery, which is still practised in Saudi Arabia and Sudan, where the black slave trade is still current, as per the heart wrenching testimony of a black christian Sudanese man, Simon Deng, reduced to slavery by the Arabic islamist regime in Khartoum : (<http://www.iheu.org/node/1539>). If islam has not abolished slavery (can it?), it's quite simply because **its goal is to establish a world califate** where non-muslims would have to choose between conversion, death or, at best, dhimmitude (http://www.dhimmitude.org/archive/by_lecture_10Oct2002.htm).

d) Death penalty for whoever leaves islam

Ali burnt some people and this news reached Ibn 'Abbas, who said, "Had I been in his place I would not have burnt them, as the Prophet said, 'Don't punish (anybody) with Allah's Punishment.' No doubt, I would have killed them, for the Prophet said, **'If somebody (a Muslim) discards his religion, kill him.'** (Narrated Ikrima, Bukhari LII 260). *Do you know many religions that call for the death of whoever wants to leave them?*

5. MUHAMMAD, THE « BEAUTIFUL MODEL »

We cannot conclude without mentioning this odd "prophet" for an odd "religion". A few personality traits of the man every good muslim is supposed to emulate, found in the hadiths or Quran

Muhammad was a torturer

When the Apostle of Allah (peace_be_upon_him) **cut off (the hands and feet of)** those who had stolen his camels and he had their eyes put out by fire (heated nails), Allah reprimanded him on that (action), and Allah, the Exalted, revealed: "The punishment of those who wage war against Allah and His Apostle and strive with might and main for mischief through the land is execution or crucifixion. (Narrated Abu Zinad, Dawud XXXVIII 4357).

Muhammad was a murderer

Jabir b. 'Abdullah reported that Allah's Apostle (may peace be upon him) **stoned (to death)** a person from Banu Aslam, and a Jew and his wife.(Narrated Jabir Abdullah, Muslim XVII 4216).

Muhammad was a pedophile

Khadija died three years before the Prophet departed to Medina. He stayed there for two years or so and then he married 'Aisha when she was a girl of six years of age, and **he consumed that marriage when she was nine years old.** (Narrated Hisham's father, Bukhari LVIII 236).

Muhammad was a looter

Whenever Allah's Apostle intended to lead a Ghazwa, he would use an equivocation from which one would understand that he was going to a different destination. (Narrated Ka'b ibn Malik, Bukhari LII 197). *In arabic "ghazwa" means looting* : [Quran 8:1] They ask thee concerning (things taken as) spoils of war. Say: "(such) spoils are at the disposal of Allah and the Messenger: So fear Allah, and keep straight the relations between yourselves: Obey Allah and His Messenger, if ye do believe."

Thus has islam been for fourteen centuries! It's an ideology that exploits a religion and aims to submit humanity in the same way as naziism or communism did. Islam was violent from its origin, it is inegalitarian and discriminatory towards women, non muslims, homosexuals, etc., and in fact, islam rejects and fights everything outside itself. **Islam is therefore incompatible with the Universal Declaration of Human Rights** (article 3 : right to life, article 4 : prohibition of slavery, article 18 : right to change one's religion. To verify these allegations go to <http://www.lexilogos.com/declaration/index.htm>), which forms part of the constitutions of occidental countries. Hadiths (in English) can be found at: <http://www.usc.edu/dept/MSA/reference/searchhadith.html>, the website of the Muslim Students Association of South Carolina University (MSA-USC).

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