



# 5<sup>TH</sup> CMAS WORLD CUP

FOR FINSWIMMING – 13<sup>th</sup> – 15<sup>th</sup> April 2012, Perm/Russia

## PARTICULAR REGULATION

### 1. DENOMINATION:

Russian Underwater Federation with the CMAS authorization calls and organize during the days **13<sup>th</sup>–15<sup>th</sup> of April 2012**, the fin swimming–pool race, 4th series for **CMAS World Cup 2012**.

### 2. PARTICIPATION RULES AND RACES:

The competition is ruled by the CMAS Finswimming International Rules, by the CMAS Finswimming World Cup-Pool Rules for race, and by this Particular Rules that every athlete, with his/her enrolment, affirms to know and to agree to them.

The races and categories are the following:

#### **CMAS World Cup program**

##### **Senior (Cat. "A" ) M/F**

50 m ap., 100 m im.,

50 m sf., 100 m sf., 200 m sf., 400 m sf., 800 m sf., relay 4 x 100 m sf.,

50 m bf., 100 m bf., 200 m bf.

##### **Junior Cat. ("B,C,D") B/G**

50 m ap., (competitors of Cat. "D" cannot entering) 100 m im.,

50 m sf., 100 m sf., 200 m sf., 400 m sf., 800 m sf., relay 4 x 100 m sf.,

50 m bf., 100 m bf., 200 m bf.

#### **Ural party program**

##### **Senior (Cat. "A" ) M/F**

400 m im.

##### **Junior Cat. ("B,C,D") B/G**

400 m im.

All team members of the National Federation, who must be affiliated to the CMAS.

The club need to send agreement from his national federation affiliated to the Sport Committee and the Finswimming Commission.

All the athletes must be possession of the "CMAS license".

- Each competitor can take part in a maximum of three (3) individual races and one (1) relay.
- Each team can enrol a maximum of two (2) swimmers for each individual race.
- In the CMAS Finswimming World Cup Meeting only clubs can participate.
- Each competitor can participate for only one (1) club during the year.

### 3. COMPETITION FIELD

The competition will take place in swimming pool SK «Olympiya-Perm». The swimming-pool has a length of 50 m, with 10 lanes and depth of 2,05m. The temperature of water is 26 °C +1°C. OMEGA electronic system.

#### **4. FINAL ENROLMENTS:**

The unique valid application form that must be filled is supplied as attachment with this set of rules. The final enrolments must be completed on the attached entry form and must be received before **13<sup>st</sup>**

**March 2012** at the following e-mail address [ruf@ruf.ru](mailto:ruf@ruf.ru), [PermFinswimming@yandex.ru](mailto:PermFinswimming@yandex.ru)

**The inscription fee for World Cup: Euro 25,00 for club, Euro 7,00 each distance and Euro 10,00 each relay for the participant.**

**The inscription fee for Ural party is €10 / event.**

Payment should be made by direct bank transfer:

International Transfer

Please send your payment to the following account:

RUSSIAN UNDERWATER FEDERATION

Account # 40703978200001000072

with ISBANK CLOSED JOINT STOCK COMPANY MOSCOW RU

SWIFT Code: ISBKRU MM

via account #55041552 with Raiffeisen Bank International AG, Vienna

SWIFT code: RZBAATWW

Reason for payment: Contribution for participation in World Cup

National Transfer

ОО «Пермская краевая федерация подводного спорта»

ИНН 5906092881

р/счет № 40703810349500010600

Западно-Уральский Банк Сбербанка России, в Мот-м отделение №1793 г.Пермь

к/счет № 30101810900000000603 БИК 045773603

перечислять в рублях по курсу ЦБ РФ на день оплаты

#### **5. PRELIMINARY PROCEDURES:**

All sport documents of the swimmers will be checked **on Friday, 13<sup>th</sup> April 2012 from 15.00 at the swimming pool.**

#### **6. CLASSIFICATIONS:**

The classifications will be based on the times registered by the timekeepers; the results will be compiled according to CMAS score. For all distance races no final are provided.

#### **7. PRIZES:**

Individual prizes: medals will be given to the first three classified athletes in every individual race and in every relay.

The ceremony will take place during the competition, so the interested athletes should be at organizing staff disposal at the right time. During the ceremony the interested athletes must wear the official uniform of their team.

#### **8. ANTIDOPPING:**

WADA -World Antidoping Code

CMAS - Antidoping Rules

Athletes accept these rules as a condition of participation

**9. RESPONSIBILITY:**

Russian Underwater Federation, Perm Underwater Federation, C.M.A.S., the Competition Director, the Competition Officers and the Chief Judge are not responsible for accidents or damage caused to people and things before, during or after the competition. The organizer shall ensure the presence of medical assistance.

**10. SPECIAL NOTES:**

The present program could be modified for organization cause. Participating teams will get all information about the changes in time. Swimmers must be available for the Start Judge with their complete equipment at last 10 minutes before the race start. The organizers reserves right to accept and insert an athlete or a relay at any time at their discretion, in or outside the official classification, on request the participating club. Any other rule concerning the competition could be found on the C.M.A.S. Finswimming Rules.



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## **PROGRAM**

### **Friday 13<sup>th</sup> April 2012**

- 15:00 arriving of teams, checking of documents, payment of participant fee and accommodation fee.  
16:00 check of equipment (fin, snorkel)  
16:00-20:30 training possibility  
19,00 Trainer Meeting

### **Saturday morning 14<sup>th</sup> April 2012**

- 8:00-9:10 warming up  
  
9:30 **Opening ceremony**  
50 m SF M/F "A" cat.  
50 m SF B/G "B,C" cat.  
800 m sf M/F "A" cat.  
800 m sf B/G "B,C,D" cat.  
400 m im M/F "A" cat.  
400 m im B,C,D" cat.  
**Prize Giving**

### **Saturday afternoon 14<sup>th</sup> April 2012**

- 14:00-15:00 Warming up  
15:00 50 m bf M/F "A" cat.  
50 m bf B/G "B,C,D" cat.  
200 m sf M/F "A" cat.  
200 m sf B/G "B,C,D" cat.  
100 m im M/F "A" cat.  
100 m im B/G "B,C,D" cat.  
**Prize Giving**

### **Sunday morning 15<sup>th</sup> April 2012**

- 8:00-8:55 Warming up  
9:00 100 m bf M/F "A" cat.  
100 m bf B/G "B,C,D" cat.  
100 m sf M/F "A" cat.  
100 m sf B/G "B,C,D" cat.  
400 m sf M/F "A" cat.  
400 m sf B/G "B,C,D" cat.  
**Prize Giving**

### **Sunday afternoon 15<sup>th</sup> April 2012**

- 14:00-14:55 Warming up  
15:00 50 m ap M/F "A" cat.  
50 m ap B/G "B,C,D" cat.  
200 m bf M/F "A" cat.  
200 m bf B/G "B,C,D" cat.  
4x100 m relay M/F "A" cat.  
4x100 m relay B/G "B,C,D" cat.  
**Prize Giving and Closing Ceremony**



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## ACCOMMODATION

Organizers offer accommodation possibility during the competition deadline of enrolment, **March 13<sup>th</sup> 2012.**



**Hotel Hilton** (45b, Mira st., Perm, tel (342)2276787),  
50 m to the Swimming Pool. Price per room per night: 110€



**Hotel Profsoyuznaya** (21, 9 May st. , Perm, tel (342)2505918),  
200 m to the Swimming Pool. Price per person in double/triple room per night: 20€



**Hotel Suhareva** (158a, Kosmonavtov SH, Perm, tel (342)2263967),  
2 km to the Swimming Pool. Price per person in double/triple room per night: 25€



**Hotel Dinamo** (1, Krasnova st., Perm, tel (342)2125343), 4 km to the Swimming Pool. Price per person in double/triple room per night: or 20€

### **TRANSPORTATION**

Transfer fee from Airport Perm-Hotel: 10 € per person.

### **BOOKING CONDITION AND PAYMENT**

#### **BOOKING CONDITIONS**

The booking deadline will be on 13th March 2012.

#### **PAYMENT**

Payment should be made by direct **bank transfer**.

#### **CONTACT**

**E-mail:**

[ruf@ruf.ru](mailto:ruf@ruf.ru)

[PermFinswimming@yandex.ru](mailto:PermFinswimming@yandex.ru)



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## PRELIMINARY ENTRY

Please enter the team of the National Federation of ..... (country)  
..... (team name)

Address: .....

Phone/Fax: .....

E-mail: .....

Expected number of the team:

Competitors:

Men: .....

Women: .....

Boys .....

Girls .....

Accompanying person:

Men: .....

Women: .....

Total: ..... person

|        | Number of rooms<br>and hotel | Number of rooms<br>and hotel | - from | - to |
|--------|------------------------------|------------------------------|--------|------|
| single |                              |                              |        |      |
| double |                              |                              |        |      |
|        |                              |                              |        |      |

We arrive by Train .... Plain .... Own vehicle .....

We take advantage of transfer: Yes No

Date .....

Signature and stamp

Please complete this form send back to the Organizing Committee at the following e-mail address:

[ruf@ruf.ru](mailto:ruf@ruf.ru)

[PermFinswimming@yandex.ru](mailto:PermFinswimming@yandex.ru)

**Deadline: March 13<sup>th</sup> 2012**



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**FINAL ENTRY - SENIOR / "A" cat. /**

CLUB: .....

COUNTRY: .....

E-MAIL: .....

FAX: .....

| NO  | NAME / N° CMAS LICENCE | BOR<br>N | M<br>/<br>W | CAT.<br>A | 50 M<br>BF | 100 M<br>BF | 200 M<br>BF | 50 M<br>AP | 100 M<br>IM | 50 M<br>SF | 100 M<br>SF | 200 M<br>SF | 400 M<br>SF | 800 M<br>SF | 400M<br>IM | 4x100<br>M SF |
|-----|------------------------|----------|-------------|-----------|------------|-------------|-------------|------------|-------------|------------|-------------|-------------|-------------|-------------|------------|---------------|
| 1.  |                        |          |             |           |            |             |             |            |             |            |             |             |             |             |            |               |
| 2.  |                        |          |             |           |            |             |             |            |             |            |             |             |             |             |            |               |
| 3.  |                        |          |             |           |            |             |             |            |             |            |             |             |             |             |            |               |
| 4.  |                        |          |             |           |            |             |             |            |             |            |             |             |             |             |            |               |
| 5.  |                        |          |             |           |            |             |             |            |             |            |             |             |             |             |            |               |
| 6.  |                        |          |             |           |            |             |             |            |             |            |             |             |             |             |            |               |
| 7.  |                        |          |             |           |            |             |             |            |             |            |             |             |             |             |            |               |
| 8.  |                        |          |             |           |            |             |             |            |             |            |             |             |             |             |            |               |
| 9.  |                        |          |             |           |            |             |             |            |             |            |             |             |             |             |            |               |
| 10. |                        |          |             |           |            |             |             |            |             |            |             |             |             |             |            |               |
| 11. |                        |          |             |           |            |             |             |            |             |            |             |             |             |             |            |               |
| 12. |                        |          |             |           |            |             |             |            |             |            |             |             |             |             |            |               |

Date: \_\_\_\_\_

\_\_\_\_\_  
(Signature / Stamp)

Please complete this form send back to the Organizing Committee at the following e-mail address

[ruf@ruf.ru](mailto:ruf@ruf.ru)    [PermFinswimming@yandex.ru](mailto:PermFinswimming@yandex.ru)

**Deadline: April 1<sup>st</sup> 2012!**





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## FINAL ENTRY - JUNIOR / "B-C-D" cat. /

CLUB: .....

COUNTRY: .....

E-MAIL: .....

FAX: .....

| No  | NAME / N° CMAS LICENCE | BOR<br>N | B<br>/<br>G | CAT.<br>B | 50 M<br>BF | 100 M<br>BF | 200 M<br>BF | 50 M<br>AP | 100 M<br>IM | 50 M<br>SF | 100 M<br>SF | 200 M<br>SF | 400 M<br>SF | 800 M<br>SF | 400M<br>IM | 4x100<br>M SF |
|-----|------------------------|----------|-------------|-----------|------------|-------------|-------------|------------|-------------|------------|-------------|-------------|-------------|-------------|------------|---------------|
| 1.  |                        |          |             |           |            |             |             |            |             |            |             |             |             |             |            |               |
| 2.  |                        |          |             |           |            |             |             |            |             |            |             |             |             |             |            |               |
| 3.  |                        |          |             |           |            |             |             |            |             |            |             |             |             |             |            |               |
| 4.  |                        |          |             |           |            |             |             |            |             |            |             |             |             |             |            |               |
| 5.  |                        |          |             |           |            |             |             |            |             |            |             |             |             |             |            |               |
| 6.  |                        |          |             |           |            |             |             |            |             |            |             |             |             |             |            |               |
| 7.  |                        |          |             |           |            |             |             |            |             |            |             |             |             |             |            |               |
| 8.  |                        |          |             |           |            |             |             |            |             |            |             |             |             |             |            |               |
| 9.  |                        |          |             |           |            |             |             |            |             |            |             |             |             |             |            |               |
| 10. |                        |          |             |           |            |             |             |            |             |            |             |             |             |             |            |               |
| 11. |                        |          |             |           |            |             |             |            |             |            |             |             |             |             |            |               |
| 12. |                        |          |             |           |            |             |             |            |             |            |             |             |             |             |            |               |

Date: \_\_\_\_\_

\_\_\_\_\_ (Signature / Stamp)

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**Deadline: April 1<sup>st</sup> 2012!**